

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lewis Kirby (Sometimes called Louis Kirby) SEND GREETINGS:

Whereas, I the said Lewis Kirby
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to B. P. Edwards

in the full and just sum of Nine Hundred Seven and 50/100 (\$907.50) Dollars,
(\$-----) Dollars, to be paid in instalments of twenty-five dollars
each month from date for thirty-five months from date, and entire balance due and
payable thirty-six months from date,

Green, S.C., 1948

with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid annually from

maturity until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Lewis Kirby
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said B. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
B. P. Edwards, his heirs and assigns:-

That certain parcel or tract of land, with all improvements thereon, in Butler Township,
said County and State, on the western side of the public road leading into or through the lands
of J. R. Green and/or the U.S. Government and near the Enoree River, designated as lot #9 on
plat of the E. M. Dill property, prepared by H. S. Brockman, Surveyor, November 20th 1945, and
having the following courses and distances, to-wit:-

BEGINNING at the joint corner of lots 9 and 10 in the center of said road, and runs thence
therewith, N. 16-45 E. two hundred (200) feet to the corner of lot #8; thence with the line of
#8 lot, N. 73-15 W. two hundred and twenty-five (225) feet to iron pin on line of lot or tract
#12; thence therewith, S. 16-45 W. two hundred (200) feet to the corner of lot #10 on the same
line; thence with the line of #10 lot, S. 73-15 E. two hundred twenty-five (225) feet to the
beginning corner, and containing one and 03/100 (1.03) acres, and being the same conveyed to me
by deed of G. M. Masters, dated October 22nd, 1947.

SATISFIED AND CANCELLED OF RECORD
27 DAY OF October 1948
Ollie Parnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO 25522