

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Alice Garrett, Fannie Garrett and Hattie Garrett, SEND GREETINGS:

Whereas, we the said Alice Garrett, Fannie Garrett and Hattie Garrett
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to L. E. Wood

in the full and just sum of One hundred sixty and no/100 -- -- --
(\$160.00) Dollars, to be paid one year from date,

*Paid and satisfied in full
this June 23/49
L. E. Wood*

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from

date on unpaid balances, -- -- -- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Alice Garrett, Fannie Garrett and Hattie Garrett,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us
the said mortgagors
in hand well and truly paid by the said mortgagee

*Attorney Hugh H. ...
Ole Miller*

SATISFIED AND CANCELLED OF RECORD
25 DAY OF June 1949
Ollie H. Newirth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:30 O'CLOCK A. M. NO. 14936

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said L. E. Wood, his heirs and assigns:-

All our respective undivided right, title, interest and estate, of in and to that certain lot of land near the southern limits of the City of Greer, School District 9-N, Chick Springs Township, said County and State, and designated as lot #23 on plat of the Marchant Place, recorded in Plat Book C, page 197, and having the following courses and distances, to-wit:-

BEGINNING at iron pin on the west side of Albert Street, and runs thence with the line of #22 lot, S. 80-30 W. one hundred ten (110) feet to iron pin; thence with branch S. 14-50 E. one hundred fifty (150) feet to iron pin; thence S. 68-52 E. thirty-four and six-tenths (34.6) feet to Albert Street; thence with Albert Street, N. 9-30 W. one hundred forty-four and four-tenths (144.4) feet to the beginning corner.

The foregoing is the same conveyed to our mother, M.E.Garrett, by deed of E.C.Bailey, Trust recorded in Book 39 page 139, and we each inheriting an undivided one-ninth therein.