

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James G. Thurmond, Jr.

SEND GREETING:

WHEREAS, I, the said James G. Thurmond, Jr.

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Palmetto State Life Insurance Company

in the full and just sum of Seven Hundred Fifty and No/100 (\$750.00) Dollars to be paid: Ten and No/100 (\$10.00) Dollars on November 1, 1947 and Ten and No/100 (\$10.00) Dollars weekly thereafter until paid in full.

with interest thereon from date July 1st 1947 at the rate of five (5%) annually

per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon, besides all costs and expenses of collection to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection; or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee and its Successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township - - - Greenville County, State aforesaid, on the South

ern side of Alaska Avenue being known and designated as Lot No. 9 of Park View as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book "M" at Page 49, and having, according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Southern side of Alaska Avenue, which pin is 100 feet East of the Southeastern intersection of Alaska Avenue, and Neely Drive, at joint corner of Lots Nos. 9 and 10, and running thence along the joint lines of said lots, S. 36-17 E. 150 feet to an iron pin, rear corner of said lots; thence N. 53-43 E. 50 feet to an iron pin, corner of Lot No. 8; thence along the line of Lot No. 8, N. 36-17 W. 150 feet to an iron pin on Alaska Avenue; thence along the Southern side of Alaska Avenue, S. 53-43 W. 50 feet to the point of beginning.

Said premises being the same conveyed to the mortgagor by deed recorded in Volume 302 at Page 277.

It is understood that this mortgage is junior in lien to the mortgage held by G. Douglas Wilson & Co., recorded in Book of Mortgages 355 at Page 13, said mortgage being in the original sum of \$6500.00.

Satisfied
Palmetto State Life Insurance Co.
July 1st 1947
Ashley C. Ashley, President

RECORDED
INDEXED
JUL 1 1947
R.M.C. OFFICE
GREENVILLE COUNTY
S.C.
No. 1827