

State of South Carolina,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, Arch B. Crain ----- SEND GREETING:

WHEREAS, I, Arch B. Crain

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to M. A. Hinton and Myrtle Laura Hinton

in the full and just sum of One Thousand and No/100 (\$1,000.00) ----- Dollars

to be paid: in monthly installments of Forty and No/100 (\$40.00) Dollars each on the first day of each month hereafter until paid in full.

*Paid + Satisfied June 8, 1953.*  
Witness: *L. H. Spake*  
*J. Edgar Smith* *Allen League*

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Aug 19 53

*Ocie Sarnowski*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:41 O'CLOCK A.M. NO. 17762 at the rate of six (6%)

with interest thereon from semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and their Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Bates Township

Greenville County, State aforesaid, being North of the Geer Highway near Travelers Rest, S. C., being the rear portion of Lot No.2 as shown on revised plat of the property of N. O. McDowell made by N. O. McDowell, Jr., on June 20, 1947, recorded in the R.M.C. Office for Greenville County in Plat Book "B" at Page 46, and described as follows:

BEGINNING at a stake on the Northwestern side of an unnamed street leading from the Geer Highway at the Southeastern corner of other property of the grantors, and running thence with the line of the grantor's property N. 62-00 W. 124.74 feet to a stake in line of Lot No.1; thence with the line of said lot, N. 37-25 E. 515.16 feet to a stake; thence S. 27-00 E. 191.3 feet to a stake in line of Lot No. 3; thence with the line of said lot, S. 42-00 W. 260 feet, more or less to a Pine tree; thence in a Southwesterly direction, approximately 225 feet to the beginning corner.

Said premises being the same conveyed to the mortgagor by M. A. Hinton and Myrtle Laura Hinton by deed to be recorded herewith.

This mortgage is given to secure the unpaid portion of the purchase price.

For Value received, the within mortgage and the note securing it is assigned to Ben C. Thornton, Attorney, this 15th day of October, 1947.

Witness:  
Kathryn L. Brown  
Blanche Leary

M. A. Hinton  
her  
Myrtle Laura X Hinton  
mark

Assignment Recorded October 16th 1947 - - - at 3:19 PM #20728

*For value received, the within mortgage and the note which it secures is hereby assigned to Allen League without recourse. The unpaid balance is \$515.65 with interest from December 15, 1948*

Witnesses *Eva W. King*  
*E. M. Blythe, Jr.* *Ben C. Thornton*  
Attorney

Assignment Recorded Dec 18 - 1948 at 12:15 P. M. #2753