

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, T. J. Styles and Helen Styles SEND GREETINGS:

WHEREAS we the said T. J. Styles and Helen Styles

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND, THREE HUNDRED AND NO/100 - - - - -

(\$ 6,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FIFTY FIVE AND NO/100 (\$ 55.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we _____, the said T. J. Styles and Helen Styles

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

the said T. J. Styles and Helen Styles

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern boundary of the village of Travelers Rest, known and designated as Lot 32 on revised plat of "Love Estates", as shown on plat recorded in Plat Book K, page 31, described as follows:

"BEGINNING at the northeastern intersection of new cut street and road leading from the Buncombe Road into the business section of Travelers Rest and running thence along the last named road, N. 64 E. 100 feet to corner of Lot 33 in said subdivision; thence along the joint line of Lots 32 and 33, N. 25-41 W. 200 feet, to corner on rear line of Lot 58; thence S. 64 W. 100 feet to new cut street first above mentioned; thence along the eastern side of new cut street, S. 25-41 E. 200 feet to beginning corner. Being the same lot of land conveyed to us by Oscar Cox by deed dated April 16th 1947 and recorded in the R.M.C. Office for Greenville County in Vol. 310, at page 328."

First PAID, SATISFIED AND CANCELLED
~~Cancelled~~ Federal Savings and Loan Association
of Greenville, S. C.
Myrtle R. Hutchins
Vice President
Dec 29 1961
Witness *Joyce Stanley*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF *Dec* 19 *61*
Oliver J. Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:20* O'CLOCK *A*. M. NO. *16297*