

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, N. M. Phillips and Lewis Phillips SEND GREETINGS:

Whereas, we the said N. M. Phillips and Lewis Phillips
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to Dan D. Davenport

in the full and just sum of Four Thousand and No/100 (\$4,000.00) Dollars
---(\$-----) Dollars, to be paid in monthly instalments of one hundred
twenty-five dollars each month from date hereof until principal and interest be paid in full;
payments to be first applied to interest, and then balance to principal; Default in four or more
instalments at any time to cause entire entire at holder's option to at once become due and
collectible:

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually, inclu
ed in above monthly payments, ----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortg
age indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said N. M. Phillips and Lewis Phillips
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us
the said mortgagors
in hand well and truly paid by the said mortgagee

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:

That certain parcel or tract of land in Highland Township, said County and State, on the
East side of the highway leading from Greer to Landrum, formerly known as the Rutherfordton Road,
containing eighteen and one-half (18½) acres, more or less, and having the following courses
and distances, to-wit:-

BEGINNING on iron pin on said road (J.W. Black's corner), and runs thence with said road, S.
34½ W. 9.60 chains to a stone on the southeast side of road (Verdin's corner); thence S. 59½ E.
20.78 chains to a stone or stake in branch; thence with the meanderings of said branch N. 7 E. 1.3
chains N. 36½ E. 70 links, N. 24½ E. 98 links, N. 88 E. 2.05 chs. N. 72½ E. 1.63 chs. N. 77 E 98
links, N. 26½ E. 1.40 chs. to a stake in the branch; thence N. 53½ W. 23.52 chains to the beginnin
corner.

Also, that other parcel or tract of land adjoining the above tract, containing twenty (20)
acres, more or less, and bounded on the North by lands of L. E. Black; East by lands of Paul S.
Poole; South by lands of C. L. Verdin, and West by State Highway leading from Greer to Landrum, an
by lands formerly owned by J. T. Verdin Estate.

This is the same property conveyed to N. M. Phillips by deed of Crawford L. Mills, recorded
in Vol. 256, page 210, and in which the said N. M. Phillips conveyed an undivided one-half interes
to Lewis Phillips.

This security is made of equal priority with another on the same property, of this date,
to C. W. McClimon.

Handwritten signatures:
Dan D. Davenport
Paul H. Wade

RECORDED AND CANCELLED OF RECORD
23 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
11/10 5 O'CLOCK P. M. NO. 25823