MORTGAGE OF REAL ESTATE—G.R.E.M. 2	V 014	<u> </u>	KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA,			
County of Greenville.			
TO ALL WHOM THESE PRESENTS MAY CONC			
	K. Griffin, Jr. and Effic R		
Whereas, the said			
in and byour certain			
well and truly indebted toStewart-Hug			
in the full and just sum of SIX HUNDRED.			
(\$20.00) DOLLARS each, beginn	ing on the 7th day of Nove	mber, 1947 and conti	iming on the 7th day
of each and every successive are to be THIRTY AND NO/100 -			
anticipating payment of any p		. // 4/1/2	)
		1 N	
with interest thereon from date	at the rate ofpe	r centum per annum, to be compr	ated and paidmonthly
	Dail 3	luffit paid in full; all in	terest not paid when due to bear
interest at same rate as principal; and if any porbecome immediately due, at the option of the holbe placed in the hands of an attorney for suit or of his interests to place and the holder should placed in the mortgagor promises to pay all gage indebtedness, and to be secured under this manner.	tion of principal or interest be at any time the der hereof, who may sue thereon and forecle	past due and unpaid, the whole a se this mortgage; and in case sa	mount evidenced by said note to id note, after its maturity, should
be placed in the hands of an attorney for suit or of his interests to place and the holder should pla	collection, or if before its maturity it should be the said note or this mortgage in the ha	nds, of an attorney for any legal	proceedings, then and in either es, this to be added to the mort-
gage indebtedness, and to be secured under this m	iortgage as a part of said debt.		
NOW KNOW ALL MEN, that	the said Clinton K.	Griffin, Jr. and Ef	rie R. Griffin
	, in consideration of the said debt and s	of money aforesaid, and for	the better securing the payment
thereof to the said Stewart-Hughes	Lumber Co.	7 7	OF RECORD
·	<del></del>		of the second
according to the terms of the said note, and also	in consideration of the further symplof Three	Dollars, to118	
the saidClinton K. Griffi	n. Jr. and Effia R Ghiffin	Tay	
in hand well and truly paid by the saidSte	wart-Hughes Lumber Co.	BANKS WIED NO	The state of the s
		000	1.00×
receipt whereof is hereby acknowledged, have gra-	nted bargained sold and released and by the	ese Presents do grant, dargain, se	ng signing of these Presents, the
	V V II		
Stewart -Hughes Lumber Co. 1	, parcel or lot of land si		ing in the State of
South Carolina, County of Gre	N/ N/	and the second s	
north side of Foister Street,			
lot adjoining on the west sid			
in the R.M.C. Office for Grad	nville County in Plat Boo	k J, at page 159, a	nd having the following
metes and bounds, to-wit 3-			*
The state of the s	in on the north side of Fo		- <del> </del>
Nos. 5 and 6, and running the an iron pin at a point 200 fe			
pin; thence S. 53-40 E. 65 fe	et to an iron pin at the j	oint rear corner of	Lots Nos. 5 and 6:
thence along the joint line o	f said lots, S. 33-00 W. 1	68 feet to the begin	nning corner. Being t
same lot conveyed to us by Na			
Office for Greenville County			
This is a second and ju	nior mortgage, being junio	r to the lien of the	e First Federal Saving
and Loan Association of Green	ville.		•
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