

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James C. Moon, Jr., SEND GREETINGS:

Whereas, I the said James C. Moon, Jr.,  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to R. P. Turner

in the full and just sum of One thousand and no/100 - - - - -  
(\$1000.00) Dollars, to be paid one year from date,

*Received Payment in full  
This 25th day of July, 1950  
R. P. Turner*

with interest thereon from date hereof at the rate of five per centum per annum, to be computed and paid annually  
from date-

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, James C. Moon, Jr.,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said R. P. Turner

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said mortgagor  
in hand well and truly paid by the said mortgagee

*Wit:  
Blanche C. Walker  
A. B. Stokes*

**SATISFIED AND CANCELLED OF RECORD**  
26 DAY OF July 1950  
Office of the Register of Deeds  
FOR GREENVILLE COUNTY, S. C.  
AT 11:00 A. M. NO. 18059

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
R. P. Turner, his heirs and assigns:-

That certain lot of land in Chick Springs Township, said County and State, in Greer School  
District, on the East side of North Main St. of Greer; on the south side of the dual lane Super  
Highway, and on the north side of an unnamed Street, and designated as lot #1 on plat of the prop-  
erty of J. C. Moon, deceased, prepared by H. S. Brockman, Surveyor, June 12th 1947, and being a  
part of the same conveyed to the said J. C. Moon by deed recorded in Vol. 149 at page 594, and hav-  
ing the following courses and distances, to-wit:-

BEGINNING at a stake on the northeast corner of said U.S. Super Highway (dual land) and North  
Main Street, stake being on the southern edge of the right-of-way of the said Highway, and runs  
thence with the east edge of North Main Street, S. 7-06 E. forty-one and four-tenths (41.4) feet  
to stake in the intersection corner of North Main Street and said unnamed Street; thence with  
northern edge of said unnamed Street, S. 82-52 E. one-hundred thirty-one (131) feet to stake on  
the northern edge of said street, and joint corner of lots 1 & 2; thence as the dividing line between  
Nos. 1 and 2 lots, N. 4-50 E. forty-four and nine-tenths (44.9) feet to a stake on the south edge  
of said Highway; thence with the southern edge of said Highway, N. 85-00 W. one hundred thirty-nine  
and seven-tenths (139.7) feet to the beginning corner.

Being the same conveyed to H. C. Moon and James C. Moon, Jr., by the heirs of J. C. Moon, de-  
ceased, recorded in Vol. 314, page 411, and the interest of H. C. Moon acquired by me by purchase.