370

KEYS PRINTING CO., GREENVILLE, S. C.

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lawson Hall, of Greenville County SEND GREETINGS:

WHEREAS I the said Lawson Hall

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FIVE HUNDRED AND NO/10

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($2,500.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-FIVE AND NO/100

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($25.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lawson Hall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Lawson Hall

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, School District 10-C, about six miles west of the City of Greenville, being known and designated as Tract No. 3 of the subdivision of the Hatt H. Cannigham property made for Cherry Investment Company, containing 19.60 acres, more or less, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin at the intersection of two roads, and running thence along the line of road, N. 69-30 W. 256 feet to a bend; thence N. 63-20 W. 345 feet to a bend; thence leav the road S. 62 W. 1346.2 feet to a stake on the other road; thence along the line of the second road, N. 88-20 E. 182 feet to a bend; thence still with said road, S. 60-30 E. 369 feet to a bend; thence still with said road S. 59 E. 409 feet to a bend; thence still with said road, N. 57-48 E. 1280 feet to the beginning corner. Being the same tract of land conveyed to me by Edwin Sparks and Maude Abbey Sparks by deed dated Sept. 11, 1944 and recorded in the R.M.C.Off for Greenville County in Vol. 267, at page 157."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
of Greenville, S. C.
A. W. Gates Jr. V.P.
Attest: Sec'y-Treas.
July 1, 1955

Witness:
Miriam W. Belding

SATISFIED AND CANCELLED OF RECORD
2 DAY OF July 1955
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:39 O'CLOCK P. M. NO. 16981