

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Nathalie M. Palmer and Marjorie E. Palmer SEND GREETINGS:

Whereas, we the said Nathalie M. Palmer and Marjorie E. Palmer
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to May Robertson and Eugenia R. Baskin

in the full and just sum of ONE THOUSAND AND NO/100 -----
----- (\$1,000.00) Dollars, to be paid in monthly instalments of THIRTY AND NO/100
(\$30.00) DOLLARS each, beginning on the 3rd day of November, 1947 and continuing on the 3rd day
of each and every successive calendar month thereafter until the full principal debt has been paid,
said payment to be applied first to interest and then to the principal balance due from month to
month, with privilege of anticipating payment of any part or all of the principal debt at any time

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Nathalie M. Palmer and Marjorie E. Palmer

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said May Robertson and Eugenia R. Baskin

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us

the said Nathalie M. Palmer and Marjorie E. Palmer
in hand well and truly paid by the said May Robertson and Eugenia R. Baskin

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
May Robertson and Eugenia R. Baskin, their heirs and assigns forever!

"All that certain piece, parcel or lot of land, situate, lying and being in the State of
South Carolina, County of Greenville, and in the City of Greenville, on the South side of East
North Street, and being known and designated as Lot No. 5, Block I, according to plat of "Boyce Law
Subdivision" recorded in Plat Book A, page 179, and being more particularly described according
to survey and plat by Pickell & Pickell, dated December 4, 1944, as follows:-

"BEGINNING at a stake on the South side of said Street, joint front corner of Lots 4 and 5;
thence with the line of said lots, S. 13-15 E. 126.1 feet to a stake on 15-foot alley; thence with
said alley, N. 76-45 E. 66.7 feet to a stake; thence with line of Lot No. 6, N. 13-15 W. 127.1
feet to a stake on said street; thence with said street, S. 76-45 W. 66.7 feet to the beginning
corner. Being the same lot conveyed to us by May Robertson and Eugenia R. Baskin by deed dated
October 1, 1947, not yet recorded.

This is a second and junior mortgage, being junior to the lien of the First Federal Savings
and Loan Association of Greenville.

State of South Carolina *Satisfaction of note and mortgage*
County of Abbeville
I hereby acknowledge that we have received full satisfac-
tion of this mortgage, and of the note it was intended
to secure, and Nathalie M. Palmer & Marjorie E. Palmer are
hereby discharged therefrom.

Witness our hand and seal this 25 day of Oct. 1950,
In presence of: *May Robertson (L.S.)*
Eugenia R. Baskin (L.S.)
J. R. ✓
Frances N. Free

SATISFIED AND CANCELLED OF RECORD
5 DAY OF *Jan* 19 *51*
Ollie Garrison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:25* O'CLOCK *P.* M. NO. *371*