

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. A. Fisher

SEND GREETINGS:

Whereas, I the said H. A. Fisher

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to MARSMEN, INC.

in the full and just sum of TWO HUNDRED SEVENTY THREE and 75/100 (\$273.75) Dollars

(\$-----) Dollars, to be paid \$10.00 on the 10th day of July 1947

and \$10.00 on the 10th of each and every month thereafter until the full amount of principal and interest has been paid, with the right to anticipate at any time before maturity.

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, H. A. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said MARSMEN, INC.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said H. A. Fisher

in hand well and truly paid by the said MARSMEN, INC.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

MARSMEN, INC., its Successors and Assigns, forever:-

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 30 on Plat of property of Marsmen, Inc., made by Dalton & Neves, June 1945, recorded in the R.M.C. Office for Greenville County, in Plat Book "P" at page 75, and having according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin in the center of Fisher Drive, joint corner of lots Nos. 29 and 30, and running thence with line of lot No. 29, N. 9-12 W., 429 feet to an iron pin; thence N. 76-13 E. 100 feet to an iron pin, joint corner of lots Nos. 30 and 31; thence with line of lot No. 31, S. 9-12 E., 437 feet to an iron pin in center of Fisher Drive; thence with center of Fisher Drive, S. 80-48 W., 100 feet to the beginning corner.

Subject to recorded restrictions.

This is a purchase money mortgage, being given to secure the credit portion of the purchase price.

Handwritten: Paid + Anticipated March 14, 1955 by W. H. Thompson (Seal) Pres

Handwritten: Witness Elfreda Burton

SATISFIED AND CANCELLED OF RECORD
21 DAY OF March 1955
Allie Farnsworth
R. M. G. FOR GREENVILLE COUNTY, S. C.
AT 12:20 O'CLOCK P. M. NO. 1270