

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. A. Merritt

SEND GREETINGS:

Whereas, I the said W. A. Merritt

in and by my certain promissory note in writing, of even date with these presents, AM
well and truly indebted to M. A. Mason

in the full and just sum of Sixteen Hundred and no/100 Dollars

(\$-----) Dollars, to be paid eight months from date hereof,

*Paid April 6th 1948
M. A. Mason*

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid 8 mos. from date, annually thereafter,

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said W. A. Merritt

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said M. A. Mason

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

SATISFIED AND CANCELLED OF RECORD
6 DAY OF April 1948
Oliver J. Smith
FOR GREENVILLE COUNTY, S.C.
No. 1268-

*Witnesses:
E. L. Merritt
M. A. Mason*

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said M. A. Mason, his heirs and assigns:-

That certain tract of land, with the improvements now or hereafter placed thereon, in School District 9-I, Oneal Township, said County and State, near Ansel School, containing twenty-nine and six-tenths (29.6) acres, more or less, and known as tract #1 of the W. G. Southern Estate, as prepared by H. S. Brockman, Surveyor, 4-6-36, and having the following courses and distances, to-wit:-

BEGINNING at iron pin on road, southeastern corner of said tract, and runs thence N. 4-43 twelve hundred sixty-four (1264) feet to a stone; thence N. 40-34 W. one hundred fifty (150) feet to iron pin; thence S. 68-05 W. sixteen hundred thirty-five (1635) feet to iron pin on said road; thence along said road, S. 30-30 E. fifty-five (55) feet to iron pin; thence S. 58 E. eleven hundred thirty-three (1133) feet to a stone; thence S. 55-18 E. four hundred seventy-five (475) feet to iron pin on farm road; thence along said road, N. 40-15 E. two hundred twenty-two (222) feet to the beginning corner.

This is the same property this day conveyed to me by the grantee herein, and this mortgage being given to secure the unpaid portion of the purchase price thereof.