

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, B. O. Baker

am well and truly indebted to

F. B. Massingale

in the full and just sum of thirty-six hundred no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____

in installments of \$40.00 per month due and payable on the 17th day of each calendar month, beginning October 17th 1947.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this of May 14 1948
South Carolina National Bank, Greenville, S.C.
By J. L. Webb, Jr.
Witness: G. D. Wood
Witness: Pauline McHugh

_____ with interest from date _____ at the rate of six per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said B. O. Baker

in consideration of the sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said F. B. Massingale

RECORDED AND INDEXED May 19 1948
RECORD # 3157
P. M. C. FOR GREENVILLE COUNTY, S. C. # 105961

certain all that ~~tract~~ lot of land in Greenville Township, Greenville County, State of South Carolina, about 6 miles from the City of Greenville, near Saluda River, containing 2.4 acres, more or less, and having the following metes and bounds:

BEGINNING at an iron pin in County Road and running thence S. 36-10 E. 2.25 chains to stake; thence N. 19-00 E. 13.40 chains to branch; thence with the branch the line in a northwesterly direction 150 feet, more or less, to iron pin, Brockman corner; and thence S. 19-00 W. 12.10 chains to the beginning corner.

The above described tract of land is the same this day conveyed to me by H. J. Tilson and Lou Ellen Tilson, and this mortgage is given to secure the payment of a portion of the purchase price.