
THE STATE OF SOUTH CAROLINA,	
County of Greenville.	

THE STATE OF SOUTH County of Greenvil	}		ting the second of the second	
TO ALL WHOM THESE PRES				
TO ALL WHOM THESE FRES		LLA R. BATSON		SEND GREETINGS:
•				its,am
well and truly indebted to				
		The second secon	(\$6,000.00)	
in the fan and just sam of	V DHO DHESDUH - A		Fifty (\$50.00)	Dollars Oct. 23, 1947
				ord, 1950; the entire
				mber 23, 1950; with the
			reof at any interest	
together	Andria S. S. Commission and Commissi		- ful	paying period;
The second secon		<u> </u>	m Ju	48' MB.
with interest thereon from	<u>date</u>	at the rate of Six	for centum per anning to be con	, A.W.
interest at same rate as princip	al; and if any portion of prir	ncipal or interest be at any tim	contil paid in full; all the past five and unpaid, the whole	amount evidenced by said note to said note, after its maturity, should thereof necessary for the protection gal proceedings, then and in either
become immediately due, at the be placed in the hands of an a	option of the holder hereof, ttorney for suit or collection,	who may sue thereon and for or if before its maturity it sh	eclose this mortgage; and in case to had be deemed by the holder to	said note, after its maturity, should thereof necessary for the protection
of said cases the mortgagor program indebtedness, and to be see	e noider should place the said omises to pay all costs and ecured under this mortgage as	expenses including 10 per cent. a part of said debt.	of the indebtedness as attorneys'	gal proceedings, then and in either fees, this to be added to the mort-
A Company of the Comp	and the second s	e said Ella R.		
				or the better securing the payment
thereof to the saidC.				
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according to the terms of the sa	the state of the s		Dollars to me	
	11a R. Hatkord	QIN Vel	SATISFIED AND CARES	NY JANSAN THE STATE OF THE STAT
	he said WW CA P	Hammon	AND CARE	NY PLANSING
	1 ste	$\Delta \Delta \Delta^{N}$	MINE	CHAINTY, 9, L.
			at anong	of these resents, the
receipt whereof is hereby ackno	wledged, have granted, hargar	ined, sold and released and by	these Presents do grant, largein	sel and release into the said
C. P. Hammond, his	s heirs and assaign	ns:	- Grannella Mercah	Ip.Greenville County.
	- 1717			Mansell Street, in the
				prepared by Pickell &
· · · · · · · · · · · · · · · · · · ·				courses and distances,
to-wit:-		The state of the s		
				ion of West Park Avenue
				Avenue N. 75-40 W. forty
				one hundred thirty-three nce with said alley S.
				all Street; thence with
		and the second of the second o	the state of the s	seven-tenths (129.7)
feet to the beginn				
Being the id	entical property	conveyed to me by	Edward B. Brown and	Eileene H. Brown by dee
of even date herew				
	ge is given to see	cure the money to	pay a portion of the	purchase price of said
property.				
A STANDARD OF THE STANDARD OF	PARTY DAY 1 # 33 Miles remains again as a second lay of the party against		e governo	
	TO THE REST OF STATE OF THE STA	mada ayaa ayan gaa ayaa gaa ayaa baan ka dhaaraa ahaa ahaa ahaa ahaa ahaa ahaa		
	70 TRONTEGE Montach paper applying applying and applying applying a second applying applying a second applying applying a second applying applying a second applying a sec	A STATE OF THE PROPERTY OF THE		
	CONTRACT VALUE OF THE CONTRACT			
	redit (* kiloni) – y jakko jenjaja ga a jakoji kiloni kiloni kiloni kiloni kiloni kiloni kiloni kiloni kiloni	Manager Annual Commission of the Commission of t		
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and the second s	COURT CONTRACTOR CONTRACTOR THE WINDOWN AND AND AND AND AND AND AND AND AND AN			<u> </u>
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American superior designation of the second section of the second section of the second section (second section sectio	The state of the s	enemana ser grama gruppeg senig intergensioner i konsensi jurigi (m. 1850). Si Brist (M. Sandonkell) (M. 9.		<u> </u>