MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING 00.,
THE CHAPT OF COVERY CAPACITY	
THE STATE OF SOUTH CAROLINA, County of Greenville.	and the second of the second o
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	To any on the state of the stat
	Jr., SEND GREETINGS:
	Jr
· · · · · · · · · · · · · · · · · · ·	ynote in writing, of even date with these presents,am
	ed and no/100 Dollars
) Dollars, to be paid in monthly instalments of One Hundred
	ent to become due on october 3, 1947, with like payments
	thereafter until the principal and interest are paid in
full, together	
with interest thereon from date	te of sixper centum per annum, to be computed and paidmonthly
interest at same rate as principal; and if any portion of principal or	interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may	y sue thereon and foreclose this mortgage; and in case said note, after its maturity, should fore its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or of said cases the mortgagor promises to pay all costs and expenses	this mortgage in the hands of an attorney for any legal proceedings, then and in either including 10 per cent, of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part o	f said debt.
NOW KNOW ALL MEN, that, the said	F. D. Gowan-Jr.
, in consideration	on of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport	
according to the terms of the said note, and also in consideration of t	he further sum of Three Dollars, tome
the said F. D. Gowan, Jr.	
in hand well and truly paid by the said Dan D. Davenp	ort
	at and before signing of these Presents, the
	and released and by these Presents do grant, bargain, sell and release unto the said
	rt, and his Heirs and Assigns, the following described
real estate:	
	n Chick Springs # maship, Greenville County, State of
	west from the City of Greer, lying on the west side of
Angelow"	d designated as Bots Nos. 1 and 2 on plat of property of
mourses and distances, to-wit:-	urveyor, dated September 23, 1941, and having the follow
· · · · · · · · · · · · · · · · · · ·	t side of Pine Street Extension, being the southeastern
	8940 W. 223 feet to an iron pin in Morrow Branch;
	pin, joint corner of Lots Nos. 1 and 2; thence con-
	feet to an iron pin, joint corner of Lots 2 and 3 on
rangan kanangan dalam	of Lots 2 and 3 S. 89.40 E. 300 feet to an iron pin on
ファー・・・ 乗り とうがく しょくしゅう アンス・コンド・コンド はんりだい かんまかんかい 一門 しゅうしゅう	nence with the west side of said street N. 1.35 E. 163 fe
to the beginning corner, together with al	
	me as conveyed to me, the Mortgagor herein, in the
following deeds:	
Deed from Sam G. Bruce, dated Janua	ry 21, 1947, recorded in RM.C. Office for Greenville Cou
in Volume 296, Page 45.	
The state of the s	1 10, 1947, recorded in said R. M.C. Office in Deed Book
310 at Page 272.	
Satisfied	6 //3/51
Witness	Dan D. Wavenport
C. W. Mª Clinion	
John J. Jones	
	SATISFIED AND CANCELLED OF RECORD
	DAY OF Ching. 19 2
	C. FOR GREENVILLE COUNTY, S. C.
	AT#SlocLock ! M NO 17297