

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clarence E. Rich, of Greenville County SEND GREETINGS:

WHEREAS I, Clarence E. Rich the said

in and by my ----- certain promissory note, in writing, of even date with these presents am ----- well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND AND NO/100 -----

(\$6,000.00) Dollars, with interest at the rate of of six (6%) ~~7 1/2~~ per centum per annum, to be repaid in instalments of FIFTY-THREE AND NO/100 -----
----- (\$ 53.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Clarence E. Rich the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me -----

the said Clarence E. Rich

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, just off the New Buncombe Road, about three miles from Greenville County Courthouse, being known and designated as a part of Tract No. 4 of property of Union Central Life Insurance Company on plat made by Dalton & Neves, Engineers, April 1937, and recorded in the R.M.C. Office for Greenville County in Plat Book I, at pages 69 and 70, and being designated as Lots Nos. 3 and 4 on plat of property of A. S. Campbell, made by W. J. Riddle, Surveyor, May 1947, and having as a whole, according to said plat, the following metes and bounds, to-wit:-

"BEGINNING at a point on West side of County Road and running thence N. 29-17 E. 152.6 feet to a point still on the west side of said County Road; thence N. 71-17 W. 270 feet to a point, joint north corner of Lot No. 1; thence along the dividing line between Lots Nos. 1 and 2 and 3 and 4, S. 18-43 W. 150 feet to a point; joint south corner of Lots Nos. 4 and 2; thence S. 71-17 E. 241.4 feet to the point of beginning on the West side of County Road. Being the same lot conveyed to me by Lillie C. Rich by deed dated August 8th 1947 and recorded in the R.M.C. Office for Greenville County in Vol. 316, at page 356."

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
H. Ray Davis
Vice President

Witness B. Whitted
March 7 1949

SATISFIED AND CANCELLED OF RECORD
5 DAY OF March 19 49
O'Clock AM
R. M. C. FOR GREENVILLE COUNTY, S. C.
NO. 5813