

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Mollie Rigdon Mullikin  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Four Hundred Fifty and No/100 - - - -

DOLLARS (\$ 450.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, known as lot #59 on plat of lands of American Bank and Trust Company, made by R. E. Dalton, Engineer, recorded in the R.M.C. Office in Plat Book F at Page 44, and having the following courses and distances:

"BEGINNING at a stake in Anderson Road as now located 150.7 feet from the intersection of the Anderson Road and Judson Road, which stake is the corner of lot No. 60 on said plat; thence with line of lot No. 60, N. 53-40 W. 130 feet to stake in line of lot 62; thence with line of lot #62, S. 44-15 W. 50 feet to iron pin in line of lot #11; thence with line of said lot, S. 53-40 W. 130 feet to stake in Anderson Road; thence with Anderson Road N. 44-15 E. 50 feet to the beginning corner."

Being the same premises conveyed to the mortgagor herein by deed recorded in Volume 281 at Page 204.

PAID AND SATISFIED IN FULL  
THIS 6 DAY OF Jan. 19 50  
FIDELITY FEDERAL SAVINGS & LOAN ASSO.  
BY Ruth J. Whiddon  
Secretary-Treasurer  
WITNESS:  
Hobbs M. H. H. H.  
Jo M. Camp

SATISFIED AND CANCELLED OF RECORD  
THIS 6 DAY OF Jan. 19 50  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12 O'CLOCK P. M. NO. 3381

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.