

369 MORTGAGE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,)
COUNTY OF **Greenville**) ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Raoul R. Tucker and Jessie Lee Edwards Tucker**
of **Greenville, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**
a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by

a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Six Thousand - - - -**
Dollars (\$ **6,000.00**), with interest from date at the rate of **four & one-half** per centum (**4½** %)

per annum until paid, said principal and interest being payable at the office of **D. Douglas Wilson & Co.** in

Greenville, South Carolina - - - - - or at such other place as the holder of the note may designate in writing, in monthly

installments of **Thirty-Seven & 98/100ths** - - - - - Dollars (\$ **37.98**), commencing

on the first day of **November** 19 **47**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the

final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19**67**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for the better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and, released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns the following described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the West side of Maple Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 14, Block C, on Plat of J. A. and P. F. Cureton property, made by W. M. Rast, Surveyor, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "I", Page 103, and having, according to said Plat and a recent survey made by R. E. Dalton, Surveyor, August 29, 1947, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the West side of Maple Avenue, joint front corner of Lots 13 and 14, said pin being 1100.3 feet in a Southerly direction from the Southwest corner of the intersection of Maple Avenue and Rutherford Road (sometimes referred to as Camp Road) and running thence with the line of Lot 15, N. 78-39 W. 177.1 feet to an iron pin; thence S. 2-41 W. 60 feet to an iron pin; thence S. 74-28 E. 182.9 feet to an iron pin on the West side of Maple Avenue; said pin being 296.7 feet in a Northerly direction from the Northwest corner of the intersection of Maple Avenue and East Avondale Drive; thence along the West side of Maple Avenue, N. 2-30 E. 75 feet to the beginning corner.

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

A-S-S-I-G-N-M-E-N-T

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers, and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

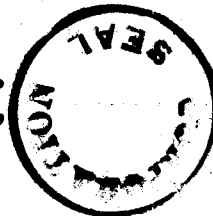
Dated this 11th day of September, 1947

IN THE PRESENCE OF:

Cecile Smith

Patrick C. Fant

C. DOUGLAS WILSON & CO.
By: **C. Douglas Wilson**,
Pres. & Treas.



Assignment Recorded September 12th 1947 at 10:40 o'clock A.M. #18079 - By: EC

n. y. n. y.
The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

4 of January 1967

Metropolitan Life Insurance Company

By: H. J. Medley Asst. General Counsel

Witness: Daniel J. Lane

Witness: James J. Mc Killop

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Oct. 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:15 O'CLOCK P. M. NO. 10689

