

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, ANN CRANFILL COOK

SEND GREETINGS:

Whereas, I the said Ann Cranfill Cook
in and by my certain X note in writing, of even date with these presents, am
well and truly indebted to Preston S. Marchant

in the full and just sum of Five Thousand (\$5,000.00) - - - - - Dollars
- - - - - Dollars, to be paid: \$30.30 on the 8th day of each and every
month, commencing October 8, 1947 and continuing until September 8, 1967; with the privilege to
pay any portion or all of the unpaid balance due, without penalty, at any time; payments appli
first to interest, balance to principal

with interest thereon from date at the rate of four per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Ann Cranfill Cook
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Preston S. Marchant

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Ann Cranfill Cook
in hand well and truly paid by the said Preston S. Marchant

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Preston S. Marchant, his heirs and assigns, forever:-

All that certain piece, parcel or lot of land with the improvements thereon, situate, ly
and being in Greenville County, State of South Carolina, in School District 8-GD, on the South
side of Brookwood Drive and being known and designated as Lot No. 62 on plat of Park Hill, as
revised May 1940, Dalton & Neves, Engineers, which plat is recorded in Plat Book "J", at Pages
208-209, R.M.C. Office, Greenville County, S.C. and having according to said plat the following
metes and bounds, to-wit:-

BEGINNING at an iron pin on the South side of Brookwood Drive, the joint front corner of
Lots Nos. 62 and 63, and running thence along joint line of said lots, S. 14-04 E. 161.5 feet to
an iron pin in line of Lot No. 88; thence with line of Lots 88 and 89, S. 41-23 W. 75.8 feet to
corner of Lot No. 61; thence with joint line Lots Nos. 61 and 62, N. 19-04 W. 199.7 feet to iron
pin on South side Brookwood Drive; thence with South side said drive as the line, N. 71-26 E. 8
feet to point of beginning.

Being the identical property conveyed to the mortgagor herein by deed of Charles E.
Robinson, Jr. to be recorded and this mortgage is given to procure funds with which to pay a
portion of the purchase price.

Handwritten notes:
Paid in full
Preston S. Marchant
5/19/51
Presence of
Bradley Monroy
at Mr. Cook

SATISFIED AND CANCELLED OF RECORD
10 DAY OF May 19 51