

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Philip F. Stebler**

Greenville, S.C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **The American Mutual Fire Insurance Company of Charleston,** a corporation

organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seven Thousand and No/100** Dollars (\$ **7,000.00**), with interest from date at the rate of **Four** per centum (**4** %) per annum until paid, said principal and interest being payable at the office of **The American Mutual Fire Insurance Company of Charleston, S.C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Thirty-Six and 96/100** Dollars (\$ **36.96**), commencing on the first day of **October**, 19 **47**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September** 19 **72**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

in the City of Greenville, and being known and designated as lot No. 84 as shown on plat No. 2 of Overbrook Land Company recorded in the Office of R.M.C. for Greenville County in Plat Book "H" at Page 258, and being more particularly described, according to said plat, and according to a more recent survey, made by J. C. Hill on July 10, 1947, as follows:

BEGINNING at an iron pin on the Southern side of Overbrook Road, joint front corner of lots Nos. 83, 84, which pin is 480 feet from the intersection of Overbrook Road and North Street, and running thence along Overbrook Road, N. 60-40 E. 60 feet to an iron pin, joint front corner of lots Nos. 84 and 85; thence along the joint lines of lots Nos. 84, 85 and 86, S. 21-40 E. 288.6 feet to an iron pin in line of lot No. 87; thence with the line of lot No. 87, S. 31-0 W. 60 feet to an iron pin, joint rear corner of lots Nos. 83 and 84; thence with the joint lines of said lot N. 23-45 W. 317.2 feet to an iron pin, the beginning corner.

Being the same premises conveyed to the mortgagor herein by Select Homes, Inc. by deed to be recorded herewith.

This Mortgage Assigned to *The Columbian Nat'l Bldg. Ins. Co.*
on 5 day of Sept 1948. Assignment recorded
in Vol. 401 of R. F. Mortgage on Page 202

For Satisfaction See R. E. M. Book 684, Page 458

PAID AND CANCELLED OF RECORD
16th DAY OF July 1956
Ollie Garrison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:05 O'CLOCK P. M. NO. 18072

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises herein described in fee simple absolute, that he has good right and lawful authority to