KEYS PRINTING CO., GREENVILLE, S. C.

| TO ALL WHOM THESE PRE  |  |  |
|--|--|--|
|  |  | Brigham D. Poore SEND GREETING   |
| WHEREAS,I  | , the said   | Brigham D. Poore   |
| . 11   |  | en date with these presentsamwell and truly indebted to _Sarah C.McS   |
|  |  |  |
| in the full and just sum of  | One Thousend and No/1  | OO (\$1,000.00) Dollar<br>Deach on the 4th day of each month hereafter, begin  |
|  |  | oplied first to interest and then to principal until   |
| MANAGER CO. CO. ST. CO | en e   |  |
|  | the state of the s |  |
|  |  |  |
|  |  |  |
| with interest thereon from   | date   | at the rate of <b>six</b> (6%)   |
| per cent. per annum, to be compuntil paid in full; all interest no the whole amount evidenced by providing for an attorney's fee of the benefit of the period of the perio | t paid when due to bear interest at same rate said note to become immediately due, at the of ten (10%) per cent. of the amount due then if if the same he placed in the hands of an at   |  |
| NOW KNOW ALL MEN,  | That the said Mortgagor, in consideration  | of the said debt and sum of money aforesaid, and for the better securing the payment thereo  |
| to the said Mortgagee accor  | rding to the terms of the said note, and also  | in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and  |
|  |  | esents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released   |
| and by these Presents do grant,  | bargain and release unto the said Mortgagee.   |  |
| Assigns, forever, all and singular   | r that certain piece, parcel, lot or tract of lan<br>Greenville  | d situate, lying and being in Greenville Township  County, State aforesaid, in Ward Five of the City of  |
|  |  |  |
| Greenville, on the   | e Southern side of Arling  | ton Avenue, being known and designated as lot No. 2  |
| es shown on plat   | of the property of Mrs. S  | arah C. McSwain prepared by Piedmont Engineering Se  |
|  |  | office for Greenville County in Plat Book "R" at Pag   |
|  | rticularly described as f  |  |
|  |  | hern side of Arlington Avenue at the corner of the   |
|  |  | Shaver, and running thence with the joint line of  |
|  |  | n; thence S. 71-30 E. 32.3 feet to an iron pin; the he Southern side of Arlington Avenue; thence with s  |
|  | W. 42.4 feet to the begi   |  |
| ·  | _  | the mortgagor herein by Sarah C. McSwain by deed to  |
| recorded herewith  |  | Mos very de la   |
|  |  | s mortgage is junior in lien to a mortgage this day  |
|  | <del>-</del>   | Federal Savings & Loan Association in the sum of   |
| \$5.000.00.  | or gasor to the riderita   | Lonelat eastings of hour uppostanton the arm of  |
| #0,000 <b>.0</b> 0   |  | ing the second of the second o |
|  | The dest hereby of   | e and in sail in full  |
|  | and their entreme  | t is satisfied this 4 day  |
|  | march 1953   |  |
| Ø,   | Witnesser:   | Sand, C. m. Swain.   |
|  | ma a l Duna  | Larah C. M. Lucin<br>Mortgagee   |
|  | Mrs. O. L. Durley<br>O. L. Gurley  | - Correge  |
|  | W & Burlo  |  |

SATISFIED AND CANCELLED OF RECORD

12 DAY OF March 1953

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1: 49 O'CLOCK 14. M. NO. 5736