

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. W. Tinsley and Eva M. Tinsley - - - - - SEND GREETINGS:

Whereas, we the said J. W. Tinsley and Eva M. Tinsley  
in and by our certain promissory note in writing, of even date with these presents, are  
well and truly indebted to Annie Belle H. Carey

in the full and just sum of FIVE THOUSAND, TWO HUNDRED AND NO/100 - - - - -  
(\$ 5,200.00 ) Dollars, to be paid in monthly instalments of FIFTY TWO AND  
NO/100 (\$52.00) DOLLARS each, beginning on the 1st day of October, 1947 and continuing on the  
1st day of each and every successive calendar month thereafter until the principal balance  
has been reduced to FOUR THOUSAND AND NO/100 (\$4,000.00) DOLLARS, at which time the remaining  
principal balance to become due and payable.

with interest thereon from date at the rate of five per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we the said J. W. Tinsley and Eva M. Tinsley  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said Annie Belle H. Carey

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us  
the said J. W. Tinsley and Eva M. Tinsley  
in hand well and truly paid by the said Annie Belle H. Carey

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
Annie Belle H. Carey, her heirs and assigns forever:-

"All that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, and in Greenville Township, School District 5-B, and being  
known and designated as Lot No. 5, of Block B, of a subdivision of the property of B. W. Mitchell,  
known as Augusta Road Extension, as shown on plat thereof recorded in the R.M.C. Office for  
Greenville County in Plat Book F, at page 285, and having the following metes and bounds, to-wit:  
"BEGINNING at an iron pin on the southeast side of Post Oak Road at the corner of Lot No. 4,  
which point is 248 feet from the intersection of Parkins Mill Road, and running thence along the  
southeast side of Post Oak Road, N. 46 1/8 E. 39.6 feet to an iron pin; thence still with said  
road, N. 58 1/2 E. 39.6 feet to an iron pin at the corner of Lot No. 6; thence along the line  
of Lot No. 6, S. 43 E. 236.3 feet to an iron pin at the rear corner of said lot; thence S. 47 7/8  
W. 77.9 feet to an iron pin at the rear corner of Lot No. 4; thence along the line of said Lot  
No. 4, N. 43 W. 243.5 feet to the beginning corner. Being the same lot of land conveyed to us  
by Annie Belle H. Carey by deed of even date herewith, not yet recorded. This is a purchase money  
mortgage.

*Paid In full and Satisfied this Aug 11-1952.*  
*Witness* *Annie Belle H. Carey*  
*J. B. Hall*  
*Raford H. Hall*

**SATISFIED AND CANCELLED OF RECORD**  
*13* DAY OF *August* 19 *52*  
*Alvin J. ...*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*at 122 ... A.M. NO. 1785*