

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I the said Ada E. Cooper
in and by my certain promissory note in writing, of even date with these presents,
well and truly indebted to J. B. Hall

in the full and just sum of Eight Hundred (\$800.00) - - - - Dollars

~~xxxxxxxxxxxxxxxxx~~
payable \$15.00 on the first day of October and a like amount on the first day of each and every month thereafter until the entire principal sum is paid in full; said payments to be applied first in payment of interest and then to principal, balance due 3 years from date.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Ada E. Cooper,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. B. Hall

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Ada E. Cooper in hand well and truly paid by the said J. B. Hall

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. B. Hall

All that certain piece, parcel or lot of land on the east side of Fourth Avenue in Judson Mills No. 1 Village, in the county of Greenville, state of South Carolina, being known and designated as lot No. 24 as shown on plat of Section 1 of Judson Mills, made by Dalton and Neves, Engrs. in August 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "K" at pages 11 and 12, and having according to said plat the following metes and bounds, to-wit:
BEGINNING at an iron pin on the east side of Fourth Avenue 106 feet south of the southeast corner of the intersection of Fourth Avenue and Goodrich Street and running thence with Fourth Avenue S. 4-30 W. 70 ft. to an iron pin, joint front corner of lots Nos. 23 & 24; thence with the line of lot No. 23 S. 85-30 E. 88.5 ft. to an iron pin, joint rear corner of lots Nos. 6 & 6; thence with the line of lot No. 6 N. 4-30 E. 70 ft. to an iron pin joint corner of lots Nos. 5, 6, 24, & 25; thence with the line of lot No. 25 N. 85-30 W. 88.5 ft. to the beginning corner.

Handwritten:
Paid in full and satisfied this 20th day of November 1937
Witness
June B. Turner
Annie Laura Smith
J. B. Hall

SATISFIED AND CANCELLED OF RECORD
28 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
NOV 22 1937
M. NO. 22278