

The Federal Land Bank of Columbia

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

W. Arnold Thomason

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Forty-Five Hundred and No/100 (\$ 4500.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the First day of November 1947,

and thereafter interest being due and payable Twenty-Five equal successive, annual annual installments

of One hundred seventy-four and No/100 (\$ 174.00) Dollars,

each and a final installment of One hundred fifty and No/100 (\$ 150.00) Dollars, the first installment of said principal being due

and payable on the First day of November 1952,

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel or tract of land containing One Hundred Forty-One (141) acres, more or less, in Austin Township, Greenville County, South Carolina, known as part of the C. S. Brooks land, about 9 1/2 miles south of the City of Greenville near the Laurens Road, bounded now or formerly on the north by lands of Ella Adams Cox and S. I. Brooks, on the northeast by lands of Will Griffin; on the southeast by lands of the John Baldwin Estate; on the south by lands of Clyde Taylor; on the west and northwest by lands of W. A. Adams; and being Tracts 1 and 2 of the lands of the C. S. Brooks Estate as will more fully appear by reference to a plat made by S. C. Moon; Surveyor, dated October 1936, which is recorded in Greenville County in Plat Book R at page 43.

Notwithstanding any provision herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payments made within five years from the date hereof may be applied at the option of second party, in the same manner as those made after five years from the date hereof.

For Partial Release of Lien See R. E. M. Book 490, Page 469.

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the lien thereof discharged, this the 25th day of February, 1954

The Federal Land Bank of Columbia

By: J. E. Dowe, Jr.
Treasurer



Attest: H. C. Seaman
Secretary

Witnesses:

Caroline Owens

J. R. Ellison Jr.

RECORDED AND CANCELLED OF RECORD
DAY OF March 1954
G. D. SEAMAN
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:15 O'CLOCK P. M. NO. 4741