

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Eva G. Anderson SEND GREETINGS:

Whereas, I the said Eva G. Anderson  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to J. R. Green

in the full and just sum of TWO HUNDRED NINETY SIX and 20/100 Dollars (\$296.20)  
(-----) Dollars, to be paid one year after date

*Paid and Satisfied in Full this 6th day of January 1948*  
*Witness* Carl L. B. Sullick, Jr.

*O. C. Pack*

**SATISFIED AND CANCELLED OF RECORD**  
10 DAY OF June 1953

Oliver Jarnaworth

**R. M. C. FOR GREENVILLE COUNTY, S. C.**

**AT 9:36 O'CLOCK A.M. NO. 13033**  
maturity

with interest thereon from ----- at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Eva G. Anderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. R. Green

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Eva G. Anderson

in hand well and truly paid by the said J. R. Green

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. R. Green, his Heirs and Assigns forever, all that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, being a portion of Boyce's Addition to the City of Greenville, and having the following metes and bounds according to a Map or Plat now recorded in the Office of the Register of Mesne Conveyance for Greenville County, South Carolina, in Plat Book "A" at page 179, to-wit:-

BEGINNING at an iron pin on the South side of North Street, which point of beginning is fifty-one feet East (or Northeast) along said South side of North Street from the joint corner of lots Two and Three of Block Eleven of said Boyce's Lawn Addition, said point of beginning being otherwise designated as the Northeast corner of the lot formerly owned by J. G. Thornton, running thence South 15 degrees East along the Eastern line of said Thornton's Lot One Hundred Twenty-six feet and one inch to an iron pin on a Ten foot Alley; thence North 76 degrees 45 min. East, along said Alley Fifty-one feet to a pin; thence North 15 degrees West One Hundred Twenty-six feet and one inch to a pin on the South side of North Street; thence South 76 degrees 45 min. West, along the South side of North Street, Fifty-one feet to the point of beginning.

This is the same property conveyed to me by J. R. Green deed dated August 1947

This mortgage is junior to a mortgage executed by J. R. Green to Metropolitan Life Insurance Company .

*For value received I do hereby assign, transfer and set over to Carl L. Sullick, Jr., the within mortgage and the note which it secures without recourse, this the 3rd day of December, 1947.*

*Witness*  
*Dorothy Snipes*  
*Grace Sullivan*

*J. R. Green*

*Assignment Recorded Dec. 5th. 1947 at 3:02 P.M. # 24435*