

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: E. S. BURRY and ELLEN H. BURRY

For Satisfaction see R. E. M. Book 632, Page 82.

Greenville, S. C.
WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.,

organized and existing under the laws of State of South Carolina
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of
Twenty-five Hundred & no/100 - - Dollars (\$ 2,500.00), with interest from date of date of recording of **four and one-half**
centum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**
in **Greenville, S.C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-five & 93/100**
Dollars (\$ **25.93**), commencing on the first day of **October**, 19**47**, and on the first day of each month thereafter until the
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**
19**57**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

in **Greenville Township**, on the North side of **Cureton Street**, and being known and designated as part of **Lot No. 8** of subdivision known as **Kanatenah**, plat of which subdivision prepared by **J. E. Serrine & Company, Engineers**, dated **August 25, 1923**, appears of records in **Plat Book F, page 131**, **R. M. C. Office for Greenville County, S. C.**, and having according to a recent survey and plat prepared by **A. C. Crouch, Engineer**, **August 12, 1947**, the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the joint front corner of **Lots 8 and 9** on the North side of **Cureton Street**, which pin is **450.1 feet East** of a point where the extension of the East side of **Stewart Street** intersects the Northern side of **Cureton Street**, and running thence along the dividing line of **Lots 8 and 9, N. 26-18 W. 160 feet** to an iron pin; thence in line parallel to **Cureton Street, S. 63-34 W. 50 feet** to an iron pin; thence in line parallel with the Eastern side of **Lot 7 and approximately 10 feet East** therefrom, **S. 26-18 E. 160 feet** to an iron pin on the North side of **Cureton Street**; thence along the North side of **Cureton Street, N. 63-35 E. 50 feet** to an iron pin, the point of beginning.

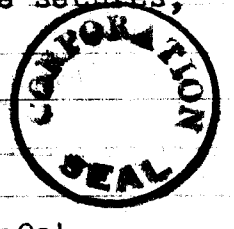
This is the same property conveyed to us by deed of **Merrill C. Patten**, dated **August 4, 1944**, recorded in the **R. M. C. Office for Greenville County, S. C.**, in **Deed Book 266, page 79**.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT,

FOR VALUE RECEIVED **C. Douglas Wilson & Co.** hereby assigns transfers and sets over to **Metropolitan Life Insurance Company**, the within mortgage and the note which the same secures, without recourse.

Dated this **14th** day of **August 1947**
Catherine L. Oaks
Juanita Bryson

C. DOUGLAS WILSON & CO.
By: **Sidney M. Wilson**
Secretary



Assignment Recorded August 15th 1947 - at 10:06 AM #15824 By: EC

For position of paragraph - See: other side: 8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 30 days from the date hereof (written statement of any officer or employee of the Federal Housing Administration dated subsequent to the 30 day time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option declare all sums secured hereby immediately due and payable.

(all the buildings, walks, fences, shrubbery, driveways, improvements and fixtures of every kind, including stoves, refrigerators, ranges, cabinets, venetian blinds, heaters, boilers, radiators, engines, machines, motors, screens, blinds, doors, hardware, wires, switches, electric fixtures, bells, insulation (all other water, plumbing, ventilating, and heating equipment, including stokers, oil burners, tank air-conditioning equipment, now upon or which may hereafter be placed upon said property, shall be deemed to be fixtures and part of the realty herein conveyed and shall be deemed part of the security for the indebtedness herein mentioned, and shall be covered by this mortgage.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.