

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jennie C. Butler

am well and truly indebted to

B. S. H. Harris, Jr.

in the full and just sum of TWENTY-FOUR HUNDRED (\$2400.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the

\$25.00 per month, first payment of \$25.00 to be made September 16, 1947, and thereafter \$25.00 on the 16th day of each succeeding month until paid. Said payments to be applied first on interest and the remainder on principal monthly

*Paid and satisfied in full
June 16, 1950
L. E. Wood (R. D.)
Assignee*

SATISFIED AND CANCELLED OF RECORD
19 50
DAY OF June
Ollie Jamison
R. M. C. FOR GREENVILLE COUNTY, S. C.
2:27 O'CLOCK P.M. NO. 14923.

date at the rate of five per centum per annum until paid; interest to be computed and paid monthly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That the said Jennie C. Butler

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. S. H. Harris, Jr.

piece, parcel all that tract or lot of land in Butler Township, Greenville County, State of South Carolina. Pelham School District 7-A, and being designated on said Plat as Lot No. 2, and on the North side of Harris Street, having the following metes and bounds:

BEGINNING at an iron pin on the North side of Harris Street, common corners of Lots Nos. 1 and 2, and running thence N. 43-28 E. 201.5 feet to an iron pin, common rear corners of Lots 1 and 2; thence S. 45-03 E. 136.5 feet to iron pin common corners of Lots 2 and 3; thence S. 43-28 W. 204.7 feet to iron pin on the North side of Harris Street common front corners of Lots 2 and 3; thence with Harris Street N. 46-32 W. 136 feet to the beginning corner, and being same land this day conveyed to me by B.S.H. Harris, Jr.

This mortgage is given to secure the unpaid balance owing on said land.

For value received we hereby sell, assign and transfer to B.S.H. Harris, Jr. without recourse, all rights and title to the within mortgage and the note which it secures, this 8th day of December, 1947;

Witness: Louise S. Hightower
Minnie B. Christopher

The Peoples National Bank
Greenville, S.C.
By: Keels M. Nix,
Assistant Cashier

South Carolina, Greenville County.

For value received, I hereby transfer, assigned and set over unto L. E. Wood, the within security and the note thereby secured, without recourse.

J. H. McBlimer
John L. Jones

B. S. H. Harris (L. S.)

assignments Recorded Feb 16th, 1948 at 9 A.M. # 3270