

State of South Carolina

COUNTY OF GREENVILLE

*Mort Released By Sale Under
Foreclosure 14 day of June
A.D. 1949 See Judgment Roll
No. E-12230
E. J. [Signature]
MASTER*

To All Whom These Presents May Concern:

WE, G. C. LEE AND DESSIE W. LEE

SEND GREETING:

WHEREAS, we the said G. C. Lee and Dessie W. Lee
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Sixteen Hundred and Fifty (\$ 1650.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of **Twenty-Six and 90/100** (\$ 26.90) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said G. C. Lee and Dessie W. Lee, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the southern limits of the Town of Greer, and being known and designated as Lots #12 and #13 as shown on plat of the I. M. Wood Estate made by H. S. Brockman, Surveyor, March 19, 1946, said plat recorded in R.M.C. Office for Greenville County in Plat Book "P", page 33, and having the following courses and distances, to-wit:- Lot #12-

BEGINNING at a point in the northern line of Campbell Street, corner of Lot #13, and runs thence N. 1-33 E. 226 feet to a point in line of Lot #14; thence N. 71-21 W. 62.7 feet to corner of Lot #11; thence S. 1-33 W. 245 feet to point in the northern line of Campbell Street; thence along said street S. 88-27 E. 60 feet to the beginning corner.

Lot #13 -

BEGINNING at a point in the northern line of Campbell Street, corner of Lot #12, and runs thence N 1-33 E. 226 feet to a point in line of Lot #14; thence S 71-21 E. 129.9 feet to a point in the Western line of an unnamed street; thence with said unnamed Street S 21-41 W 201 feet to a point at the intersection of said unnamed street with Campbell Street; thence along Campbell Street N. 88-27 W. 55 feet to the beginning corner.