

State of South Carolina

COUNTY OF \_\_\_\_\_

To All Whom These Presents May Concern:

I, Billy M. Lee, - - - - -

SEND GREETING:

WHEREAS, I the said Billy M. Lee

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand and No/100 - - - - - (\$ 1,000.00 ) Dollars,

with interest from the date hereof at the rate of Seven per cent ( 7 % ) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Sixteen and No/100

- - - - - (\$ 16.00 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that, if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Billy M. Lee

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, and hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, S. C.

Springs Township, 9-H School District; and designated as Lot #1 of the subdivision of Tract #4 of the N. M. Cannon property recorded in Plat Book F, page 199, and containing a fraction of an acre, and together with all improvements now or hereafter placed on the same, and having the following courses and distances, to-wit:-

BEGINNING at iron pin on the north side of Buncombe Street, southwest corner of lot #15, and runs thence N 13 W. two hundred four and five-tenths (204.5) feet along the line of #15 lot to an iron pin; thence S 77 W. fifty (50) feet along the line of the E. A. Wood Estate line to an iron pin; thence S 13 E two hundred four and five-tenths (204.5) feet to iron pin on the edge of Buncombe Street; thence N 77 W. Fifty (50) feet along Buncombe Street to the beginning corner; and being the same conveyed to me by deed of W. O. Lee, recorded in Vol. 315, page 219.

*Handwritten notes:*  
Paid 1951  
Aug. 14, 1951  
Sixteen and No/100 (\$ 16.00) dollars  
Sec. + Treas.  
RECORDED AND CANCELLED  
24th DAY OF August 1951  
Ollie S. Newirth  
R. M. Cannon  
AT 4:18 P.M. NO. 19627