

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Horace L. Kelly

am well and truly indebted to

A. M. Taylor

in the full and just sum of Thirteen Hundred Thirty-Seven (\$1337.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on~~ as follows:

\$20 September 1, 1947, and a like amount on the first day of each and every month thereafter until the entire principal sum is paid in full, said payments to be applied first in payment of interest and the balance to principal, with the right to the maker to anticipate the principal sum at any time in multiples of \$25.00.

*Handwritten:* Paid in full  
Nov 29 1948  
G.M. Taylor

with interest from date - - - - at the rate of four (4%) per centum per annum until paid; interest to be computed and paid monthly ~~annually~~, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Horace L. Kelly

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. M. Taylor,

certain piece, parcel or  
all that tract or lot of land situate, lying and being in the ~~Township~~ Greenville County, State of South Carolina, County of Green-  
ville, in Paris Mountain Township on County Road (unnamed) leading from Super Highway U.S. No. 29  
to the Edwards Road, containing 4.79 acres, and being known and designated as tract No. 9 of the  
property of L. L. Richberg, as shown on plat thereof prepared by Dalton and Neves, Engrs., October  
1944, and having according to said plat the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the west side of said County Road, the joint corner of tracts  
Nos. 7 and 9; thence along the line of tracts Nos. 7 and 8 S. 78-40 W. 861 ft. to an iron pin at  
the rear joint corner of tracts Nos. 8 and 9; thence along the line of the William Green property  
N. 8-0 W. 163 ft. to the rear joint corner of tracts Nos. 9 and 10; thence with the rear joint  
corner of said tracts N. 68-23 E. 855 ft. to an iron pin on the west side of said County Road;  
thence with the west side of said road in a southerly direction 315.6 ft. to the beginning corner.

**RECORDED**  
SATISFIED AND CANCELLED  
DAY OF  
R. M. C. FOR GREENVILLE COUNTY  
AT 11 O'CLOCK P. M. NO. 1000