

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARM SECURITY ADMINISTRATION

RELEASE  
(South Carolina)

KNOW ALL MEN BY THESE PRESENTS that the United States of America, as owner and holder of the following-described lien instruments, executed by J. A. Green and \_\_\_\_\_ of \_\_\_\_\_ County of Greenville, State of South Carolina, recorded in the R.M.C. Office of Greenville County, State of South Carolina, to wit:

Lien Instrument	Mortgage	Date of Instrument	Date Recorded	Book No.	Page No.
Mortgage	USA	Apr. 27, 1942	Apr. 27, 1942	311	209
Mortgage	USA	November 26, 1941	Dec. 30, 1941	308	295

does hereby release from the lien of said instruments the following-described property:  
(Describe property in detail)

That tract of land in Austin Township, Greenville County, S. C.:  
BEGINNING on a pin in the road and runs N. 30 W. 600 feet to an iron pin; thence N. 15-1/2 W. 495 feet to iron pin near a branch; thence S. 86 E. 200 feet to stake on south side of a branch; thence S. 55-1/2 E. 231 feet to a stake in field; thence S. 34 E. 343 feet to a pine; thence S. 68-3/4 E. 255 feet to a black gum; thence S. 16 E. 396 feet to a stake near the road; thence N. 67 E. 297 feet to stake in road; thence S. 67-1/2 E. 241 feet to an iron pin near the road; thence S. 37-1/2 W. 795 feet to an iron pin in old line; thence N. 41 W. 563 feet to an iron pin; thence N. 70-1/4 W. 68.4 feet to an iron pin; thence N. 53-1/2 W. 203 feet to the beginning.

Only the above-described property is released from the lien of the aforesaid instrument. This release shall not affect or modify the obligations secured by the said lien instrument and the said obligations shall continue in force and effect until fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The United States of America has caused these presents to be signed the 14th day of May, 1947.

Witnesses:  
L. R. Schwinn  
R. G. Horton

UNITED STATES OF AMERICA,  
BY R. F. Kolb  
(Title) State Director.  
FARMERS HOME ADMINISTRATION  
UNITED STATES DEPARTMENT OF AGRICULTURE.

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA, )  
                                          ) ss:  
COUNTY OF Richmond        )

Personally appeared before me L. R. Schwinn and made oath that he saw R. F. Kolb, State Director Farmers Home Administration, United States Department of Agriculture, of the United States of America, sign, seal, and deliver the within instrument for the uses and purposes therein mentioned and that he with R. G. Horton, in the presence of each other witnessed the due execution hereof.

L. R. Schwinn

Sworn to before me the 14th day of May, A.D. 1947

W. D. Fulton  
Notary Public.

My commission expires at the pleasure of the Governor.

Recorded June 12th, 1947       at 2:36 P.M.       #11360       By. rih