

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I. G. C. Turner

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-Five Hundred and No/100

DOLLARS (\$ 3500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the East side of Piedmont Highway being shown as lots #38 and 39 on Page WG 6 of Section 2 of the County Block Book and being more particularly described by metes and bounds, as follows:

"BEGINNING at a stake on the East side of Piedmont Highway at corner of tract #37 as shown on said Block Book and running thence N. 78 E. 1314.46 feet, more or less, to pin on branch; thence with said branch as the line, S. 67-45 W. 188 feet to stake; thence N. 78 W. 1240 feet, more or less, to a stake; thence with Eastern side of said Highway, N. 0-15 E. 105 feet to the point of beginning." Being the same premises conveyed to the mortgagor by E. F. Hannah and Brooksie Hannah by two separate deeds recorded in Volume 228 at page 278 and 237 at Page 184 respectively.

PAID AND SATISFIED IN FULL
THIS 3 DAY OF Aug. 19 50
FIDELITY FEDERAL SAVINGS & LOAN ASSO
BY Ruth J. Whitlock
asst-Secretary-Treas.
WITNESS:
J. M. Campbell
Bess B. Bogan

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Aug. 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:34 CLOCK P. M. NO. 19 376

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.