

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- X ----- SEND GREETINGS:

Whereas, I the said Clarence R. Bright
in and by my certain Real Estate note in writing, of even date with these presents, am
well and truly indebted to C. B. Bright

in the full and just sum of Twenty-eight hundred (\$2800.00) - - -
----- (\$~~2800.00~~) Dollars, to be paid within ten years from date and to be
paid in annual payments of Three Hundred (\$300.00) Dollars each year until paid in full, said
yearly payments to be made by Sept. 1st of each successive year until paid in full

with interest thereon from none at the rate of none per centum per annum, to be computed and paid X

----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Clarence R. Bright
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said C. B. Bright

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Clarence R. Bright
in hand well and truly paid by the said C. B. Bright

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
C. B. Bright, and his heirs and assigns forever,

All of that certain piece, parcel or tract of land situate, lying and being in said State
and County and in Highland Township, about one mile Northeast from the Jordan High School and ly-
ing on the South side of the Rutherford road (now State Highway No. 14) and being all of the same
tract of land conveyed to me by G. B. Adair by deed dated the 5th day of July 1947, and having
the following metes and bounds, to-wit:-

BEGINNING at a point, an iron pin, in the center of the Rutherford road (now State Highway
No. 14) and running thence S. 48-15 E. 1450 feet to a stone on line between land of C. B. Bright
and G. B. Adair, this land now being conveyed; thence N. 30.00 E. 939 feet to an iron pin on line
of N. M. Phillips and G. B. Adair, this land being now conveyed; thence N. 60-45 W. 1202 feet to
a stone on the South bank of said Rutherford (now State Highway No. 14); thence S. 49.00 W. 670
feet to the beginning corner in the center of said road, and containing Twenty-three and 75/100
(23.75) acres, more or less, according to survey and plat of property of G. B. Adair made by H.S.
Brockman, Surveyor, on August 9th 1944.

Satisfied in full this 4th day of June 1953.
Witness
Geo M. Richardson *C. B. Bright*

SATISFIED AND CANCELLED OF RECORD
4 DAY OF June 1953
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:02 O'CLOCK P. M. NO. 12644