

LBC-54, Rev. 5-1-37

S.C., Ga. & Fla.

Page No.1

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND :

PARTIAL RELEASE OF LIEN

(Commissioner Loan No. S-16153)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One(\$1.00) Dollar and other considerations - - - - -(\$- - --)Dollars-- receipt whereof is hereby acknowledged, Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12 U.S.C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12 U.S.C.), does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument executed and delivered by William R. Cox and wife, N.L. (Lucile S.) Cox , to the Land Bank Commissioner, securing the payment of the principal sum of Twenty-Three Hundred - - - - Dollars (\$2300.00), dated the 13 day of December 1944, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 331, at page 129, the following described property, to-wit:-

All that certain parcel or tract of land containing twenty-four and nineteen hundredths (24.19) acres, more or less, in Austin Township, Greenville County, South Carolina, being more particularly described on a plat prepared by E. E. Gary, Surveyor, dated November 16, 1946, and recorded in Book G, Page 117, records of said County

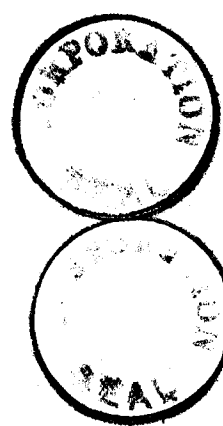
PROVIDED, HOWEVER, that the security of Federal Farm Mortgage Corporation as described in the security instrument hereinabove referred to shall, in all respects, except as to the premises hereinabove described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharges, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note thereby secured shall remain unchanged.

Dated at Columbia, South Carolina

This - - 19 - - day of - -May- -1947.

Signed, sealed and delivered in the presence of:

A. H. Chappell
Lenorah L. Adams



FEDERAL FARM MORTGAGE CORPORATION (L.S.)
BY THE FEDERAL LAND BANK OF COLUMBIA
as its Agent and Attorney in Fact.

By: H. C. Leaman, Assistant Vice President

Attest: C. M. Earle, Jr., Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

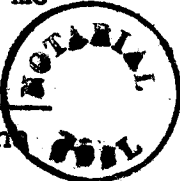
PERSONALLY appeared before me A. H. Chappell, who being duly sworn, says that she saw The Federal Land Bank of Columbia, as Agent and Attorney in Fact for Federal Farm Mortgage Corporation, by H. C. Leaman, as Assistant Vice-President and C. M. Earle, Jr., as Secretary, sign, seal and deliver the foregoing instrument for the uses and purposes therein mentioned, and that she with Lenorah L. Adams witnessed the execution thereof.

SWORN to and subscribed before me

this the 19 day of May 1947

Lenorah L. Adams (L.S.)

Notary Public for South Carolina



A. H. Chappell

Release Recorded May 29th 1947 - - - at 11:07 o'clock - - - A.M. By:EC #10376