

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Minnie J. Griffin,

SEND GREETINGS:

Whereas, I the said Minnie J. Griffin, as  
my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Taylor's Lumber Company, Taylor's S.C.,

in the full and just sum of One Hundred Twelve and 50/100 (\$112.50) Dollars,  
75 Dollars, to be paid at the rate of \$12.50 per month,  
beginning July 1, 1947, until paid in full, including interest,

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Minnie J. Griffin

in consideration of the said debt and sum of money aforesaid and for the better securing the payment  
thereof to the said Taylor's Lumber Company,

according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me

the said Minnie J. Griffin  
in hand well and truly paid by the said Taylor's Lumber Company,

and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Taylor's Lumber Company

All that piece, parcel or lot of land in Chick Springs Township, Greenville County,  
State of South Carolina, on the east side of Bradley Street (West Hubert Street) and being  
a part of Lot 4, according to plat of W.P. Duncan property, made Dec. 2, 1929 by H.S. Brockman,  
Surveyor, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the east side of said Bradley Street, near the western  
edge of the city limits of Greer, S.C., and runs thence S. 56-30 E. 129.4 ft. to an iron pin  
on B. F. Reese line; thence S. 25-00 W. 32.2 ft. to an iron pin on said Reese line; thence N.  
56-15 W. 129.4 ft. to an iron pin on Bradley Street at the center of line of lot 4 on said  
street; thence N. 25-00 E. 31.4 ft. to the beginning corner, and being the same property  
conveyed to me by deed from Dora Johnson and Josie Lee Wilson dated July 10, 1946, and recorded  
in Deed Book 299, page 342.

It is understood that this is a second mortgage, being junior to a certain mortgage to  
Citizens Building and Loan Assn.

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF Mar. 1948  
Oliver J. Jannow  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
AT 8:20 O'CLOCK A.M. NO. 5937