

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ernest R. White, SEND GREETINGS:

WHEREAS I, the said Ernest R. White

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

WOODRUFF  
~~KEYS~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Two Hundred and No/100 - - -

(\$ 200.00 ) Dollars with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of two and no/100

(\$ 2.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing that ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Ernest R. White

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~KEYS~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Ernest R. White

in hand well and truly paid by the said ~~KEYS~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~KEYS~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in or near the limits of the town of Greer, on the south side of the Brushy Creek Road, and designated as lot No. thirteen (13) of the Mrs. E. A. Wood property, according to plat thereof by H. S. Brockman, Surveyor, June 22nd 1935, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on the Brushy Creek Road, corner of lot #10, and runs thence S. 14-03 E. one hundred seventy (170) feet to the corner of lot #12; thence S. 76-00 W. seventy (70) feet to corner of lots Nos. 14 and 15; thence N. 14-03 W. one hundred seventy (170) feet to the corner on Brushy Creek Road; thence along said road, N. 76-00 E. 70 feet to the beginning corner.

Also, the water-pipe line connection privilege mentioned in deed to grantor.

*W. H. Jones*  
*W. H. Jones*  
*W. H. Jones*  
SATISFIED AND CANCELLED OF RECORD  
16th DAY OF Sept 1948  
Dellie J. Jernstedt  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 4:29 O'CLOCK P. M. NO 20482