

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

Colie L. Cothran

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~Seven Hundred Fifty~~

(\$ 750.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of ~~Five (5%)~~ per centum per annum, the first payment of interest being due and payable on the 1st day of May, 1947, and thereafter interest being due and payable ~~annually~~ annually; said principal sum being due and payable in nineteen equal, successive, semi- annual installments of Thirty-Eight (\$ 38.00) Dollars each, and a final installment of Twenty-Eight (\$ 28.00) Dollars, the first installment of said principal being due and payable on the 1st day of -November, 1947, and thereafter the remaining installments of principal being due and payable semi- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and lot of land lying and being in Dunklin Township, Greenville County, South Carolina, containing fourteen and fifty one-hundredths (14.50) acres, more or less, and being bounded on the north by Willie Cothran, on the east by Mrs. Lucile Cox, on the south by M. F. Cothran and on the west by M. F. Cothran. Said tract of land is more fully set forth by courses and distances on plat prepared by J. Coke Smith & Son dated March 10, 1947, and recorded in Plat Book Q, Page 181 R.M.C. Office, Greenville County. This is the same tract of land conveyed to Colie L. Cothran by M. F. Cothran by deed dated March 13, 1947, recorded in Book 309, page 53.

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal land bank loan on the property described herein, first party shall on request of second party apply for a Federal land bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal land bank if sufficient in amount to pay the indebtedness secured hereby and pay for any stock which it may be necessary for first party to purchase in obtaining such loan.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 27th day of October, 1955.

*Federal Farm Mortgage Corporation (L.S.)
By: The Federal Land Bank of Columbia (L.S.)
as its Agent and Attorney in fact pursuant to
Sections 1016 (g) and (h) and 1020 (b) Title 12 U.S.C.
And*

*The Federal Land Bank of Columbia (L.S.)
in itself and as Agent and Attorney
in fact as aforesaid.*

*Witnesses:
Caroline Owens
J. R. Ellis, Jr.*

*By: J. E. Douse, Jr. Treasurer
Attest: J. M. Baker - Asst. Secretary*

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Nov. 1955
Collie Larnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:15 O'CLOCK A. M. NO. 28851