

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Jesse L. Patterson and Essie C. Patterson
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty-Five Hundred and No/100 - - - - -

DOLLARS (\$ 3500.00), with interest thereon from date at the rate of five and one-half per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, known and designated as Lot No. 3 of the G.C. Richardson property, and being more particularly described as follows:

"BEGINNING at an iron pin on Judson Road, corner of Lot No. 2, and running thence along line of Lot No. 2, 185 feet to an iron pin; thence S. 53-43 E. 55 feet to an iron pin, corner of Lot No. 4; thence N. 34-52 W. 185 feet to an iron pin on Judson Road; thence along Judson Road, 55 feet to the beginning corner."

Said premises being the same conveyed to the mortgagors herein by Ridgeway Garrett by deed to be recorded.

PAID AND SATISFIED IN FULL
THIS 1 DAY OF July 19 30
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
BY *[Signature]*
WITNESS:
[Signatures]
Secretary-Treas

SATISFIED AND CANCELLED OF RECORD
1 DAY OF July 19 30
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:16 O'CLOCK A. M. NO. 13953

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.