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ORTGAGE OF REAL ESTATE		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	A ,	
TO ALL WHOM THESE PRESENTS MAY	CONCERN:	SEND OPERTINGS.
	, C. A. Bouchillon	SEND GREETINGS:
VHEREAS Ithe said	C. A. Bouchillon	ll and truly indebted to
	the manissory note in writing, of even date with	these presents amwent and truly indepted to
		FOUR THOUSAND. THREE HUNDRED AND
0/100		enoid in instalments of FORTY-THREE AND NO/100
A 300 00 \ Dallows with interest at the	rate of six (6%) per centum per annum, to be re	epaid in instalments of FORTY-THREE AND NO/100 (\$ 43.00) Dollars upon the first
day of each and every calendar month hereaf the payment of interest, computed monthly on the principal or interest due thereunder shall be tion, or any of the stipulations of this mortga payable, who may sue thereon and foreclose the tion, to be added to the amount due on said not any part thereof be collected by an attorney, or	ter in advance, until the full principal sum, with the unpaid balance, and then to the payment of poe past due and unpaid for a period of thirty (30) age, the whole amount due under said note, sha his mortgage; said note further providing for ten e, and to be collectible as a part thereot, if the sam by legal proceedings of any kind (all of which is	n interest has been paid, said monthly payments shall be applied first to principal; said note further providing that if at any time any portion of days, or failure to comply with any of the By-Laws of said Associall, at the option of the holder thereof, become immediately due and (10%) per centum attorney's fee besides all costs and expenses of collective be placed in the hands of an attorney for collection, or if said debt, or a secured under this mortgage); as in and by said note, reference being
NOW, KNOW ALL MEN, That I	, the said C. A. Bouc	ehillon
	money aforesaid, and for the better securing the	payment thereof to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLI	E, S. C., according to the terms of said note, and a	also in consideration of the turther sum of Three Donars to me
these presents (the receipt whereof is here	RST FEDERAL SAVINGS AND LOAN ASS by acknowledged), have granted, bargained, solo S AND LOAN ASSOCIATION, OF GREENV	SOCIATION, OF GREENVILLE, S. C., at and before the signing of d and released, and by these presents do grant, bargain, sell and release VILLE, S. C., the following described property to-wit: Instructed thereon, situate, lying and being in the State of South Carolina,
follows:		and being more particularly described as
"BEGINNING at a stal	e on the Western side of Hu	ntis Bridge Road, corner of lands of J.K.
Keller, and running thence	with said Road, S. 1-51 W.	70 feet to a stake where the Western line
of the White Horse Road in	itersects the Western line o	f said Hunt's Bridge Road; thence with th
White Horse Road, S. 17-36	W. 332 to an iron pin; the	ince with property of James S. or Thelma E ; thence N. 1-30 E. 401.5 feet to a Pople
Keller as follows: N. 83-	O T K Kells	or as follows: S. 57-21 E. 73.5 foot up t
meanders of abranch to a	pring; thence S. 8-46 E. 89	2 feet to an Elm tree; thence N. 78-51 H
militar and a contract to the second and a second a second and a second a second and a second and a second and a second and a second an		P. McLees by deed dated September 9th, 19
Being the same prope	Office for Greenville Coun	nty in Vol. 298. page 388.
and recorded in the R.M.C.	• Office for creenviiio again	
and the second of the second o	and the second s	CH LED
and the second of the second o		SATISFIED AND CANCELLED IL SAVINGS AND LOAN ASSOCIATION Of Greenville, 2 A Smith
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