

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Stanley L. Davis, of Greenville County - - - - - SEND GREETINGS:

WHEREAS I, the said Stanley L. Davis

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND SIX HUNDRED AND NO/100 - - - - -

(\$ 4,600.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY-AND NO/100 - - -

_____ (\$ 40.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, _____, the said Stanley L. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

the said Stanley L. Davis

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, just outside the limits of the City of Greenville, on the north side of Blair Street (formerly Rose Street), and being more particularly described as follows:

"BEGINNING at the joint corners of Lots Nos. 1 and 3, as shown on plat of subdivision of land conveyed to Florence Hillhouse by deed recorded in Deed Book 268, page 24, plat recorded in Plat Book "O", page 116, and running thence along said Blair (formerly Rose) Street, S. 61-53 W. 50 feet to an iron pin; thence N. 54-46 W. 216.8 feet to an iron pin; and running thence along the back lines of Lots Nos. 2, 4 and 6, N. 61-53 E. 137.5 feet to an iron pin, joint corners of Lots Nos. 1, 6, 8 and 3; thence in a southeasterly direction, 194.7 feet to iron pin at the beginning corner, and being all of Lot No. 1 as shown on said plat, reference to which is hereby craved for a more accurate description. Being the same lot conveyed to me by Charles Wesley Collins, Sr., et al., by deed dated January 13th, 1947 and recorded in the R.M.C. Office for Greenville County in Vol. 305, page 334.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

A. W. Seales Jr
Vice President
19 58
Witness Johnnie M. Cook

SATISFIED AND CANCELLED OF RECORD
24 DAY OF May 19 58
R. M. C. FOR GREENVILLE COUNTY, S. C.
111510100004 NO. 12456