

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wayron J. Riddle, of Greenville County

SEND GREETINGS:

WHEREAS I, the said Wayron J. Riddle

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND AND NO/100

(\$3,000.00) Dollars, with interest at the rate of four (4%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100 - - -
_____ Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Wayron J. Riddle

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____ the said Wayron J. Riddle

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the City of Greenville, on the east side of Second Avenue, and being known and designated as Lot No. 18, of Section 4, of Judson Mill Village as shown on plat thereof made by Dalton & Neves, Engrs., in January 1941, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin at the northeast corner of the intersection of Second Avenue, and Eighth Street, and running thence with the north side of Eighth Street N. 88-03 E. 110 feet to an iron pin at corner of Lot No. 17; thence with the line of Lot No. 17, N. 1-42 W. 80.6 feet to an iron pin in line of Lot No. 17; thence along the line of Lot No. 19, S. 88-10 W. 119 feet to an iron pin on the east side of Second Avenue; thence along the east side of Second Avenue, S. 6-18 W. 61.4 feet to an iron pin on said Avenue; thence continuing with the curve of Second Avenue, S. 42-50 E. 26 feet to the beginning corner." Being the same lot conveyed to me by S. V. Rackley by deed of even date herewith, not yet recorded.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Witness Ray Davis President
11-3-1958
Naughty Matherson

SATISFIED AND CANCELLED OF RECORD
2 DAY OF April 1958
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:19 O'CLOCK P. M. NO. 12154