

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. L. Hall

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-Seven Hundred and No/100

DOLLARS (\$ 3700.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being shown as all of Tract #3 and the Eastern half of

Tract #2 on Flat of the property of Marion P. Hall, recorded in Plat Book I, at Page 147, and when described as a whole has the following metes and bounds, o-wit :-

BEGINNING at an iron pin at the joint corner of tracts #2 and 3 as shown on plat above referred to and running thence with line of Tract #2 N. 27 E. 10.20 chains to an iron pin, joint rear corner of Tracts #2 and 3; thence N. 70 W. 7.05 chains to iron pin, corner of tract of land conveyed by M. P. Hall to Smith; thence with the line of said land in a Southwesterly direction 9 chains, more or less, to iron pin in the center of rear line of Tract #4 ; thence S. 59-3/4 E. 6.40 chains to the point of beginning.

Said premises being the same conveyed to the mortgagor by two separate deeds recorded in Volume 218 at pages 215 and 343 respectively.

PAID AND SATISFIED IN FULL  
THIS 24 DAY OF Mar 19 50  
FIDELITY FEDERAL SAVINGS & LOAN ASSO.  
BY Elizabeth McCall  
Secretary-Treas.

WITNESS:  
Esther N. Elder  
Kathleen M. Friel

SATISFIED AND CANCELLED OF RECORD  
20th DAY OF March 19 50  
Ollie Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK A. M. NO 7771

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.