|   | 324  |
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|   | MORTGAGE OF REAL ESTATE—HINGSON & TODD   |
| • | STATE OF SOUTH CAROLINA,   |
|   | COUNTY OF GREENVILLE   |
|   |  |
|   | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|   | WHEREAS, I , Roxie H. Alexander, am  |
|   | <b>M</b>   |
|   | well and truly indebted toT. A. Putman   |
|   |  |
|   | in the full and just sum of Forty-Five Hundred & No/100 (\$4500.00)  |
|   | Dollars, in and bycertain promissory note in writing of even date herewith,  |
|   | due and payable Forty (\$40.00) Dollars one month from date and Forty (\$40.00) Dollars on the same, day of each and every month thereafter until two years from date, at which time the entire sum  |
|   | shall become due. The above payments to be credited first towards interest and then to the re-   |
|   | dustion of principal.  |
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|   | with interest thereon fromdateat the rate ofper centum per annum, to be computed and paidmonthlyuntil paid in full; all  |
|   | interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the artists of the half of the principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the artists of the half of the principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the artists of the half of the principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to be a principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to be a principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to be a principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to be a principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to be a principal or interest by the contract of the principal or interest by the contract of the principal or interest by the principal or inter |
|   | denced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his intercept to place and the holder should be said note, after its maturity,   |
|   | interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured  |
|   | under this mortgage as a part of said debt.  NOW, KNOW ALL MEN, That, the said ROX 16 H. Alexander   |
|   | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to  |
|   | the terms of the said note and also in somethers to the first or any   |
|   | paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents   |
|   | do grant, bargain, sell and release unto the said. T. A. Putman, his heirs and assigns:  |
|   |  |
|   | all that tract or lot of land in   |
|   | wnship, Greenville County, State of South Carolina.  |
|   | known and designated as Lots Nos. 3, 4, and 5 of Block "A", of a subdivision known as Sunny Slepe  |
|   | as shown on a plat recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "p" at page 86.   |
|   | AISO all that piece, parcel or trace of land in Greenville Township, Greenville County.  |
|   | State of South Carolina being approximately one-third (1/3) of Lot No. 8 of Block "A" of   |
|   | Sunnyslope as per plat of R. E. Dalton recorded in the R.M.C. Office for Greenville County, S.G.   |
|   | in Plat Book "F" at page 86 and having the following me tes and bounds, to-wit:-   |
|   | BEGINNING at a point on line of Lobe Nos 8 and 10, same being 100 feet from the joint from   |
|   | of Lots 7, 8, 9 and 10; thence along fear line of Lot No. 7, N. 9-48 E. 51.6 feet to the joint corners   |
|   | rear corners of Lots Nos. 3 and 4: thence gives rear lines of Lot No. 3, S. 80.05 E. 50 feet to  |
|   | the joint rear corners of Lots 2 and 3; thence S. 9.48 W. 51.3 feet to the point of beginning.   |
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|   | CORD - SAM   |
|   | OE 730   |
|   | CELLED CO  |
|   | THE CHINGEILL OF S. C.C.   |
|   |  |
|   | SATISFIED BY OF THE NO. P  |
|   | C. PAICIOCK .  |
|   | R. M. B. D. C.   |
|   |  |