

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mack King, SEND GREETINGS:

Whereas, I the said Mack King  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to T. R. Fowler

in the full and just sum of One Thousand and No/100 (\$1000.00) - - - - - Dollars

~~(\$-----)~~ Dollars, to be paid one year from date

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Mack King  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said T. R. Fowler

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Mack King  
in hand well and truly paid by the said T. R. Fowler

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said T. R. Fowler

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near Jubilee colored Church, lying north of the Rutherford Road, and being the same lot of land conveyed to me by deed from Maceo Greer, October 1946, and having the following courses and distances, to-wit:-

BEGINNING On an iron pin, joint corner of the John Lewis lot, and runs thence with the John Lewis line N. 66-1/4 W. 6.18 chs. to an iron pin on the James Lewis line; thence with the James Lewis line N. 46 1/2 W. 2.64. to a stone on gully; thence S. 77-1/4 E. 7.01 chs. to an iron pin; thence S. 48-1/4 E. 2.42 chs. to iron pin; thence S. 34-1/4 W. 2.89 chs. to the beginning corner, and containing one and ninety two one-hundredths(1.92) acres, more or less.

ALSO, All that other certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, and being all of the second tract that was conveyed to me by deed from Maceo Greer October 1946, and having the following courses and distance to-wit:-

BEGINNING on a leaning Poplar on the south bank of branch and on the James Lewis line, and runs thence with the James Lewis line N. 46 1/2 W. 9.24 chs. to a stone on gully; thence N. 65-1/4 E. 6.75 chs. to a stone corner; thence with the Dan Greer Estate line S. 46-3/4 E. 11.50 chs. to an iron pin on the branch; thence down the branch as the line with the following courses and distances: S. 68-3/4 W. 1.51 chs. to a bend; thence N. 75-1/4 W. 1.12 chs. to a bend; thence S. 69-3/4 W. 1.71 chs. to a bend; thence S. 82 1/4 W. 1.78 chs. to a bend; thence S. 68-1/2 W. 1.73 chs. to the beginning corner, and containing Six and One Third(6 1/3) acres, more or less.

The first lot described above is a part of lot No. 6 as shown on Plat of Property of King Greer Estate as prepared by J. Earle Freeman; the second lot described above is all of lot No. 7 as shown on said plat.

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF March 1973  
Bernie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:48 O'CLOCK A. M. NO. 27332