

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. F. Alexander SEND GREETINGS:

Whereas, I the said A. F. Alexander as
in and by my certain note note in writing, of even date with these presents, am
well and truly indebted to J. O. Clarke

in the full and just sum of Fifteen Hundred Ninety (\$1590.00) Dollars
~~(\$-----)~~ Dollars, to be paid March 21, 1948,

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. F. Alexander

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. O. Clark,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said A. F. Alexander

in hand well and truly paid by the said J. O. Clarke

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. O. Clarke,

All that tract of land situate in County and State aforesaid, in Chick Springs Township, on the old Spartanburg-Greenville Road about three and one half miles southwest of Greer, and having the following metes and bounds:

BEGINNING at a point on the east side of the Enoree River, corner of tract No.5, and runs thence N. 22.30 E. 20.20 chs. to a stake in the forks of two branches; thence N. 46 W. 11.85 chs. to an iron pin; thence N. 26.45 W. 8.58 chs. to an iron pin in the New Brushy Creek Road; thence up the said road as a line S. 34.10 W. 5.74 chs. to an iron pin in the road; thence in a southeasterly direction 3.55 chs. to a stone; thence S. 8 W. 25.40 to a stake on the Enoree River; thence down the said river following the meanders thereof as a line 12.00 chs. to the beginning corner, containing 38 acres, more or less, and being designated as tract No. 4 on a plat of the Eva I. and J. B. Holtzclaw lands, made by Will D. Neves, Surveyor, September 3rd 1914, and is the same tract of land conveyed to said A. F. Alexander by Greer Bank & Trust Co., Jan. 2, 1930, and recorded in Vol. 72, page 573.

*Paid in full
Sept. 26, 1949
J. O. Clarke
Trustee*

SATISFIED AND CANCELLED OF RECORD
26 DAY OF Sept. 19 49
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:14 O'CLOCK P. M. NO. 25387