

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. E. Thompson

X

am well and truly indebted to

in the full and just sum of Three thousand and no/100 - - - - -

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXXX~~ at the rate of Sixty (\$60.00) Dollars per month, beginning May 1, 1947, and a like amount on the 1st day of each successive month until paid in full, payments to apply first to interest and balance to principal,

with interest from

date at the rate of five per centum per annum until paid; interest to be computed and paid monthly ~~XXXXXX~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. E. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. R. Cobb

all that tract or lot of land in X Township, Greenville County, State of South Carolina.

and having the following metes and bounds, to-wit:-

BEGINNING at a maple on the Saluda River, corner of property formerly of J. A. Taylor, and thence with the Taylor line N. 60 E. 1200 ft. to an iron pin; thence with the Taylor line N. 44-30 926 ft. to an iron pin; thence with the Taylor line N. 37 E. 379 ft. to an iron pin in Old Easley Bridge Road; thence with said Road N. 43-30 W. 445 ft. to stake; thence with said Road N. 71 W. 178 ft. to a stake; thence with said Road N. 83-30 W. 49 ft. to a stake at corner of property conveyed to A. D. Grant; thence with said line S. 51-10 W. 1466 ft. to water oak; thence with said line N. 37 W. 500 to stake in Saluda River; thence down and with the meanders of said River to the beginning.

This mortgage is junior in lian to a certain mortgage executed this date to Frank H. Earle, in the sum of \$3,500.00, covering the above described premises.

*Paid and Satisfied this 10<sup>th</sup> Day 7 March, 1952.*

*Witness: Lillie Mae Cochran  
Witness: Virginia W. King*

*E. R. Cobb*

SATISFIED AND CANCELLED OF RECORD  
11<sup>th</sup> DAY OF March  
1952  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:11 O'CLOCK A. M. NO. 588

To re-order this form order by number 46403 WALKER, EVANS & COGSWELL COMPANY — Telephone 3-3371, Charleston, S. C.