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| MORTGAGE OF REAL ESTATE—G. R. E. M. 5  |         |
|--|---------|
| STATE OF SOUTH CAROLINA, ]   |         |
| COUNTY OF GREENVILLE   |         |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  | ,       |
| WHEREAS, I, Ralph Darby  |         |
| WHEREAS, I, REIDH Darby  |         |
|  |         |
| am well and truly indebted to  | 1       |
| J. A. Carson   |         |
|  | -       |
|  |         |
| in the full and just sum of Two Thousand Seven Hundred (\$2,700.00)  |         |
|  |         |
| Dollars, in and by my certain promissory note in writing, of even date herewith, the promissory makes the promissory note in writing, of even date herewith, the promissory makes |         |
|  |         |
| 78XX ,   |         |
| to be neid within seven (7) years of the date hereof in monthly installments, first installment  |         |
| due and payable April 14, 1947, as follows: First seventy-two (72) payments at \$30.00 per month - the next eleven(11) payments at \$36.62 per month, and the final installment, due and payable   | <u></u> |
|  |         |
| Merch 14, 1954, at \$36.69, with the right to anticipate payment of principal at any time, payment   | ent.    |
| to be applied to interest first and balance to principal,  |         |
| Paid and Satisfied In Jule This 13th day of January, 1   | 95.     |
| Withing SATISFED AND CANCELLED OF RECORD & a. Carlon   |         |
| Olive & Syms 13 DAY OF Jan. 1053   |         |
| Olin Farkworth   |         |
| R. M. C. FOR GREENVILLE COUNTY, S. C.  |         |
| AT 3:03 O'CLOCK . M NO 724 with interest from  |         |
| March 14, 1947  at the rate of five & one per centum per annum until paid; interest to be computed and paid annually   |         |
| XXXXXXX and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount   |         |
| due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.  | . ,     |
| NOW KNOW ALL MEN, That I, the said Ralph Darby   |         |
| in consideration of the said debt and sum of money   |         |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  |         |
| in hand well and truly paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,   |         |
| and by these presents do grant, bargain, sell and release unto the said J. A. Carson   |         |
|  |         |
| all that tract or lot of land in Grove Township, Greenville County, State of South Carolina.   |         |
| about 3-1/2 miles from Piedmont, on the West side of the Augusta Road, corner of property of   |         |
| Ansel Blakely, and running thence with Blakely line N. 54-25 W. 416 feet to a stake; thence N.   |         |
| 14-05 E. 101.4 feet to a stake: thence S. 54-25 E. 416 feet to a point on the West side of   |         |
| Augusta Road: thence with the Augusta Road S. 14-05 W. 101.4 feet to the point of beginning.   |         |
| consisting of 1 acres, more or less:   |         |
| And being a portion of the property conveyed to B. F. Hicks by Margaret H. Campbell and  |         |
| recorded in the R.M.C. Office for Greenville County in Deed Book 243 page 104, and being the   |         |
| same land conveyed to me by the said B. F. Hicks and recorded in the R.M.C. Office for Greenvil  | 18      |
| County in Deed Book 305 page 283.  |         |
|  |         |
| State of Sant Manager  |         |
| Court to the struct  |         |
| For value not sind we have but assign and  |         |
| transfor to A. A. Carson, without recombe.   |         |
| all rights and title to the within Mortgage  |         |
|  |         |
|  |         |
| of January 1950.   |         |
| Lit - DR. DR. D  |         |
| Luitness: Ine Posplas National Bond  |         |
| Source S. thightour Brownille, South Corolina  | <u></u> |
| M' BCI'TE BY: Ray & Chanders Su  |         |
| Munic B. Christophor assistant Cashir  |         |
|  |         |
| assignment recorded gon. 34, 1950 at 18:56 AM. # 1874  |         |
|  |         |