

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Thurston F. McAlister, of Greenville County

SEND GREETINGS:

WHEREAS I, Thurston F. McAlister

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, ONE HUNDRED AND

NO/100 Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of ELEVEN AND NO/100 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Thurston F. McAlister

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Thurston F. McAlister in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Eighth Avenue in Judson Mills No. 2 Village, being known and designated as Lot No. 15, of Block F, as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neyes, Engineers, in March 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 1 and 2, and having according to said plat, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the west side of Eighth Avenue, joint corner of Lots No. 15 and 16, which iron pin is 55.1 feet from the southwest corner of the intersection of Eighth Avenue and an unnamed street, and running thence with Eighth Avenue, S. 8-51 E. 50 feet to an iron pipe, joint corner of Lots No. 15 and 14; thence with the line of Lot No. 14, S. 81-09 W. 133.2 feet to an iron pipe in the rear line of Lot No. 1; thence with the line of Lot No. 1, N. 8-43 W. 50 feet to an iron pipe, joint rear corner of Lots No. 15 and 16; thence with the line of Lot No. 16, N. 81-09 E. 133.1 feet to the beginning corner. Being the same lot conveyed to me by Eugene Troy Gantt by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of Greenville, S. C. Myrtle R. Hutchinson Socy. Treas.

Witness: Vivian H. Balding September 7, 1949

RECORDED AND CANCELLED OF RECORD DAY OF Sept 19 49 E. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:31 O'CLOCK P. M. NO. 2116