

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

In Release, see R. E. M. Book 416, Page 12.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, D. B. Tripp, am

~~am~~ well and truly indebted to

C. E. Robinson, as Trustee under B.M. McGee Will

in the full and just sum of ONE THOUSAND (\$1,000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on the~~ six (6) months after date, ~~day of~~

with interest from

date at the rate of five per centum per annum until paid; interest to be computed and paid semi-annually annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said D. B. Tripp

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. E. Robinson, as Trustee:

certain piece, parcel or all that tract or lot of land in Bates Township, County of ~~Greenville~~ Greenville County, State of South Carolina, and being known

and designated as tracts Nos. 2, 3, 4, 5 and 14 as shown on plat of property of D. B. Tripp by W. J. Riddle, Surveyor, August 1946 and having the following metes and bounds, to-wit:-

BEGINNING at a stake on the West side of Buncombe Road, U.S. Highway No. 25 and thence with joint line of Lots 1 and 2, S. 81-45 W. 903 feet to a stake; thence with said line S. 89-45 W. 541 feet to a stake in line of lot 3; thence with line of lots 1 and 3, S. 6 W. 420 feet to a stake; thence with property, now or formerly of West; N. 88-30 W. 895 feet to a stake; thence with lots 5 and 6, N. 6 E. 1222 feet to a stake; thence with lots 6 and 14, N. 3-30 W. 488 feet to a stake; thence with Williams land and School Lot, N. 34-30 W. 1187 feet to a stake; thence with Gibson land, S. 85-10 E. 1162 feet to a stake; thence S. 33 E. 942 feet to a stake; thence S. 6-03 W. 1072 feet to a stake in line of lot No. 2; thence N. 82-30 E. 1352 feet to a stake on the West side of said highway; thence with said highway S. 9-30 E. 359 feet to the beginning. The above contains 69.89 acres, more or less and is a part of the Nannie W. Benson tract.

*Satisfied and Cancelled
Oct. 31, 1950*

*C. E. Robinson as Trustee
Under B.M. McGee Will*

Witness

Majorie Hahn

James H. Robinson

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Nov 10 50

Carrie Samworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12 O'CLOCK M. NO. 26533

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