

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, we the said James H. Cobb and Sara A. Cobb  
in and by our certain X note in writing, of even date with these presents, are  
well and truly indebted to J. G. Blair

in the full and just sum of Two Hundred and twenty-five (\$225.00) Dollars  
~~(\$ )~~ Dollars, to be paid in monthly installments of ten dollars  
(\$10.00)

No  
with interest thereon from X at the rate of No per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said James H. and Sara A. Cobb  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. G. Blair

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to X  
the said X  
in hand well and truly paid by the said X

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. G. Blair,

Lot #233 as shown on Map 2, of Pioneer Park.

*Paid in full  
4/23/48  
J. S. Blair  
Witness  
Violette Watkins  
Enley Good and*

**RECORDED AND CANCELLED OF RECORD**  
23 DAY OF April  
*Oliver J. Jamieson*  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
17/23/48 10 CLOC. P. M. NO. 8812